

583674

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PW# 144319-1 LAWYERS TITLE POL# 82-79-101395

LAWYERS TITLE INS. CORP.
7295 BROADWAY
MERRILLVILLE IND 46410

594041

ASSIGNMENT OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: THAT PERCY WILSON MORTGAGE AND FINANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and authorized to do business in INDIANA and having its principal office and place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated 1st day of May 19 30 made by

CARL C. MARTIN AND VALERIA E. MARTIN, HUSBAND AND WIFE.

to it, securing the payment of one promissory note therein described for the sum of TWENTY EIGHT THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS (\$28,850.00) and all right, title and interest in and to the premises situated in the County of LAKE and State of INDIANA and described in said mortgage as follows: to wit:

LOT 12, BLOCK 2, GLEN L. RYAN'S 2ND SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 24, LAKE COUNTY, INDIANA.

STATE OF INDIANA
COUNTY OF LAKE
RECORDED
AUG 12 9 18 AM '30
WILLIAM RIEUSMAN JR
RECORDER

Which said mortgage is recorded in the office of the recorder of LAKE County, in the State of INDIANA, in Book No. at Page as Document No. 583674, together with the said note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Secretary and its corporate seal to be hereunto affixed this 7th day of July, A.D. 19 30

PERCY WILSON MORTGAGE AND FINANCE CORPORATION
By Peter Hill
Its Assistant Vice President
Peter Hill

ATTEST:
(SEAL)
John P. O'Connor
Its Secretary, John P. O'Connor
STATE OF ILLINOIS)SS
COUNTY OF COOK)

THIS INSTRUMENT WAS PREPARED BY:
Percy Wilson Mortgage and Finance Corporation
221 North LaSalle Street
Chicago, Illinois 60601
By Rebecca Williams

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERCY WILSON MORTGAGE AND FINANCE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of July, A.D. 19 30

Roland W. Erickson
NOTARY PUBLIC - MY COMMISSION EXPIRES 11-7-32
Roland W. Erickson