

594027

08481501

G.L.R. (Seng)
RETURN TO 44-10340

CALUMET NATIONAL BANK
Mortgage Loan Dept.
1806 Robinhood Blvd.
Schererville, Indiana 46375

PARTIAL SATISFACTION OF MORTGAGE

594027

THIS CERTIFIES, THAT a certain Mortgage dated July 7, 1971
and recorded July 28, 1971 as Document # 109584, County of Lake
State of Indiana, made by Bank of Indiana, National Association Trustee, under Trust
No. 5859 to Northwest Bank of Indiana, National Association, a National Banking Association
to BANK OF INDIANA, NATIONAL ASSOCIATION, a national banking association, to secure one
note for \$185,000.00, has been partially paid and the mortgage is hereby
released and satisfied as to only the following described real estate, to wit:

Lot #11 in Palmira Subdivision, Block 1, as per plat thereof,
recorded in Plat Book 51 page 64, in the Office of the Recorder
of Lake County, Indiana.

WITNESS its hand and seal this 5th day of August, 1980.

Attest: David A. Tonk
its Assistant Vice President

BANK OF INDIANA, NATIONAL ASSOCIATION
By: Marian F. Jones
Marian F. Jones
its Assistant Vice President

RECORDER
JAM BILSKI JR
2 9 11 AM '80

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

I, Susan M. Rogan, a Notary Public in and for said County
and State, do hereby certify that Marian F. Jones and
David A. Tonk, personally known to me to be the
Assistant Vice President and Assistant Vice President
respectively of the Bank of Indiana, National Association, are personally known by
me to be the same persons whose names are subscribed to the foregoing Partial
Satisfaction of Mortgage and appeared before me this 5th day of August
1980 in person, and severally acknowledged that as such said officers they signed
and delivered the foregoing Partial Satisfaction of Mortgage and caused the corporate
seal of Bank of Indiana, National Association to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their free and
voluntary act and deed and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.

WITNESS my hand and official seal Susan M. Rogan
Susan M. Rogan Notary Public
County of Residence: Lake

My Commission Expires:
July 23, 1983

PW 210

This instrument was prepared by: Marian F. Jones, Assistant Vice President
an Officer of Bank of Indiana, National Association