

593608

R-4213

Chk + Ret: CITIZENS FEDERAL - Hammond - GRADIAN - 550-058-3  
5311 Ashmley Ave,  
Hammond, Ind. CHICAGO FIRE INSURANCE COMPANY

243787 594012

593608

SATISFACTION OF MORTGAGE  
INDIANA DIVISION  
THIS CERTIFIES, That a certain Mortgage executed by Thomas Gearman and Marion Gearman, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 6th day of December 19 68, calling for 16,500.00 and recorded in Mortgage Record No. 1727 Doc. No. 777271

page 464 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its ASST. V - President, and its corporate seal to be hereunto affixed and attested by its ASST. Secretary, this

5th day of August 19 80  
Attest:  
By Donald R. Williams  
Donald R. Williams, ASST. Secretary

Citizens Federal Savings and Loan Association  
By Jeffrey C. Stur  
Jeffrey C. Stur, ASST. Vice President

STATE OF INDIANA, LAKE COUNTY, SE:



Before me, the undersigned, a Notary Public in and for said County, day of August 19 80 personally appeared Jeffrey C. Stur  
Donald R. Williams

knows to me to be the ASST. V President and ASST. Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the aforesaid satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal: James Tabockrynski  
Notary Public  
My Commission Expires 8-1-83 County of Residence: LAKE

This instrument Prepared By: Jeffrey C. Stur

Form # 6-13/B

270

Att 15  
18-2171  
P. C. Stur  
Oliver Park Ave, Hammond