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1214 S Wood St
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WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and
divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provi-
sions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such
property, and that on the first Monday of December, 19⁶⁸ as provided by law, the County Auditor bid in such property
for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 14
day of AUGUST 78 1968 at a regular meeting of said board, order that said parcels, lots and tracts of
said real estate as hereinafter described, be sold by the County Auditor on the 12 day of DECEMBER
78 EAST DOOR ADMINISTRATION BUILDING, GOVERNMENT CENTER
1968 at the door of the Court House in the City of Crown Point, Lake County, Indiana, for cash and for not less than the
appraised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted
as required by law.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 28 12 47 PM '80
WILLIAM BIELSKY
RECORDER

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and the notice
published and posted, the said County Auditor did offer said real estate for sale.

AND, WHEREAS, JUNE MAYHEW did then and
there bid the sum of TWENTY NINE dollars and
SEVENTY FIVE cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that JUNE MAYHEW did
thereupon pay the amount of his bid to the County Treasurer of said county in cash.

DULY ENTERED
FOR TAXATION

AND, WHEREAS, the County Auditor did on the 12 day of DECEMBER 1978

report his proceedings hereon to the Board of Commissioners.
LAKE COUNTY

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NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum

of TWENTY NINE dollars and SEVENTY FIVE

cents paid as aforesaid, does hereby convey to _____

JUNE MAYHEW

_____ all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake

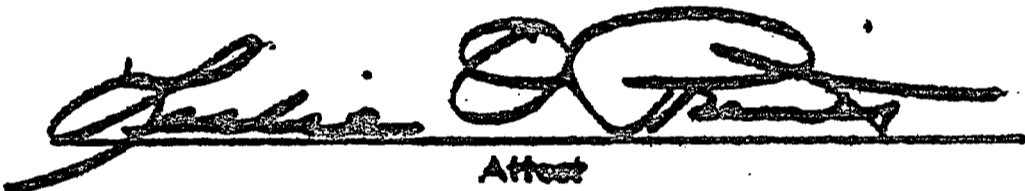
County, Indiana, to-wit:

KEY NO. 11-69-15 STIVERS ADD. L. 15 BL. 1

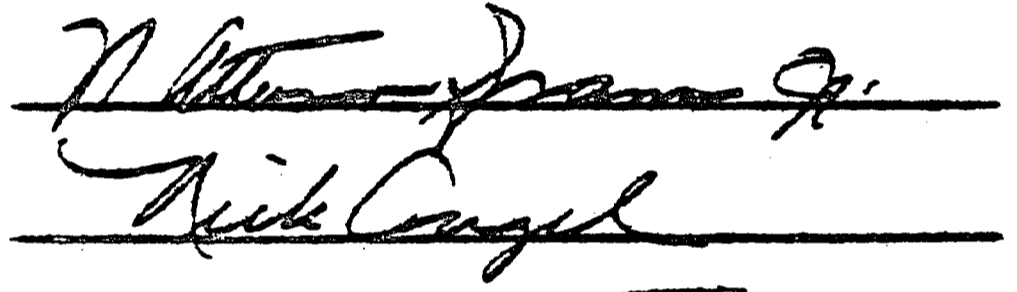
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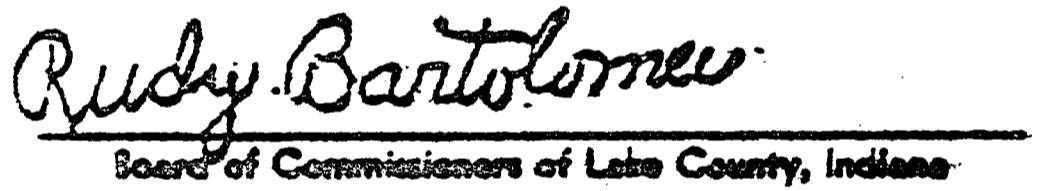
IN WITNESS WHEREOF, we, N. ATTERSON SPANN
NICK ANGEL and RUDY BARTOLOMEI

being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have here-
unto signed our names and affixed our seals this 17 day of JANUARY 1979


Auditor

Auditor of Lake County, Indiana.


Nick Angel


Board of Commissioners of Lake County, Indiana

STATE OF INDIANA; COUNTY OF LAKE, IND.

WILLIAM BIELSKI, JR.

Before me, the undersigned _____

Recorder in and for said County, this day personally came the above named _____

N. ATTERSON SPANN

NICK ANGEL

RUDY BARTOLOMEI

and _____, members of the Board of County Commissioners of said County

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 27th day

of July 1980


County Recorder