

1214 J. Wood St
May

592255

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 19⁴² as provided by law, the County Auditor bid in such property for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 12
DECEMBER 78
day of 19 at a regular meeting of said board, order that said parcels, lots and tracts of
said real estate as hereinafter described, be sold by the County Auditor on the 14 day of AUGUST
78 **EAST DOOR ADMINISTRATION BUILDING, GOVERNMENT CENTER**
at the door of the ~~COURTHOUSE~~ in the City of Crown Point, Lake County, Indiana, for cash and for not less than the
approximate value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted
as required by law.

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and the date of 12
published and posted, the said County Auditor did offer said real estate for sale.

JUNE MAYHEW
AND, WHEREAS, did then and
THIRTY FIVE
there bid the sum of NO/100 dollars and
cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that JUNE MAYHEW did
thereupon paid to ~~the~~ **County Treasurer** of said county in cash.

FOR TAXATION

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AND, WHEREAS, the ~~County~~ Auditor did on the 12 day of DECEMBER 78
~~AMERICAN LAKE GROUP~~
report his proceedings therein to the Board of Commissioners.

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NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum

of THIRTY FIVE dollars and

NO/100 cents paid as aforesaid, does hereby convey to _____

JUNE MAYHEW all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake County, Indiana, to-wit:

KEY # 11-58-36 OAK GROVE ADD. GRIFFITH L. 36 B. 2

LODGE
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LODGE
LODGE

IN WITNESS WHEREOF, we, N. ATTISON SPANN

NICK ANGEL

RUDY BARTOLOMEI

being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have hereunto signed our names and affixed our seals this 17 day of JANUARY 1979

N. Attison Spann Jr.
Nick Angel

Rudy Bartolomei

Auditor of Lake County, Indiana.

Board of Commissioners of Lake County, Indiana

STATE OF INDIANA, COUNTY OF LAKE, et al:

WILLIAM BIELSKI, JR.

Before me, the undersigned:

N. ATTISON SPANN

RUDY BARTOLOMEI

and _____, members of the Board of County Commissioners of said County,

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 28th day

of July 1979
William Bielski Jr.
County Recorder