

592153

record & return to Cal. Fed. Sav. & Loan Ass'n., 7007 Calumet Ave., Hammond, In 46324  
Pol # 215715-6 LD

*Ipu 243147*  
**592153** RELEASE OF MORTGAGE CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

This note secured by Mortgage executed by MARTIN L. HUTCHINSON

to Calumet Federal Savings and Loan Association  
on the 20th day of April 19 77

and recorded in Mortgage Record No. Doc. # 403318 Page No.        of Lake County, in the State of Indi-

ana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and  
returned this 15th day of July 19 80

Calumet Federal Savings and Loan Association  
(a corporation)

By Clarence A. Tapper President  
By Marjorie R. Gaskell Secretary

State of Indiana, Lake County, as

Before me Zoe Ann Rice a Notary Public, in and for Lake County and

State, personally appeared before me this 15th day of July 19 80

Clarence A. Tapper President and Marjorie R. Gaskell Secretary,

respectively, of Calumet Federal Savings and Loan Association, a corporation, each of said officers well known to be the respective officers of said company, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

WITNESS my hand and Notarial Seal, Zoe Ann Rice Notary Public

My Commission Expires June 24 19 82  
resident of Lake County, In

This instrument prepared by Clarence A. Tapper

*Clarence A. Tapper Notary Public PB 33/34*

RECORDED  
JUN 22 1980  
AMBIEL  
JUN 22 1980