B-385322, X-Pbg.
IAN 242459

Charge Return:
CITIZENS FED. SAV & LOAN ASS'N.
P. O. Box 300
CROWN POINT, INDIANA 46307
155 North Main Street

590235

SATISFACTION OF MORTGAGE

[redacted] TITLE INSURANCE [redacted]
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by ROBERT S. RAGON AND CAROL J RAGON, husband and wife.

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd day of June 19 72 calling for $26,300.00 and recorded in Mortgage Record No. 154331 page ____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Ass't. V President, and its corporate seal to be hereunto affixed and attested by its Ass't Secretary, this 30th day of June 19 80

Attest: Citizens Federal Savings and Loan Association

By Donald R. Williams — Donald R. Williams, Ass't. Secretary

By Jeffrey C. Stur — Jeffrey C. Stur, Ass't. Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 30th day of June 19 80, personally appeared Jeffrey C. Stur and Donald R. Williams personally known to me to be the Ass't. President and Ass't. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the foregoing satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Recorders Stamp

Janet Tabaczynski Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

Form # L-13/B

STATE OF INDIANA SS MD
LAKE COUNTY
FILED FOR RECORD
JAN 30 1980
JOHN E. PETERS, JR.
RECORDER

Charge Title
2 78 72 2-3
Pbg.

Return to: Citizens Fed. Sav. & Loan Assn. Box 300 Crown Point, Ind. 46307