

RECORDED

R-46021  
Inv 342460

590234

Change Return  
CITIZENS FED. SAV. & LOAN ASS'N.  
P. O. BOX 590  
CROWN POINT, INDIANA 46307

**STATE OF INDIANA - COMMERCIAL SATISFACTION OF MORTGAGE**

**INDIANA DIVISION**

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_

THEODOR V. KUZNICKI AND JACQUELYN A. KUZNICKI, husband and wife,

to the **CITIZENS FEDERAL SAVINGS**

**AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on 15th  
day of September 1987, calling for \$14,800.00 **MORTGAGE RECORD 1670**  
and recorded in Mortgage Record No. 723726

page 437 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Ass't. President, and its corporate seal to be hereunto affixed and attested by its Ass't. Secretary, this

28th day of June 1980

Attest:  
By Donald R. Williams  
Donald R. Williams, Ass't. Secretary

Citizens Federal Savings and Loan Association.  
By Jeffrey C. Stur  
Jeffrey C. Stur, Ass't. Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 28th  
day of June 1980, personally appeared \_\_\_\_\_  
Jeffrey C. Stur

Donald R. Williams

knows to me to be the Ass't. President and Ass't. Secretary respectively, of the **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, in their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Tabaczynski  
Janet Tabaczynski, Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

Form # L-13/B



Cheryl T. Kelly

Kuznicki

5604 5015 330021 140001 3000 Addition to 140001.  
PB 12-80, R.C. 0201