

RECORDED

July 8, 1980

Bank of Indiana N.A.
Instalment Loan Dept.
1000 E. 80th Place
Merrillville, IN 46410

590175

Indemnifying Mortgage

THIS INDENTURE WITNESSETH That Antonio & Maria A. Martinez, Husband & Wife of Lake County, in the State of Indiana hereby mortgage and warrant to the Bank of Indiana, National Association, the following described property in the County of Lake and State of Indiana, to wit:

Legal description: Lot 24 and the North 20 feet of Lot 23, Block 1, Redivision of Hoffman's first addition to Hammond, as shown in Plat Book 1, page 100, in Lake County, Indiana.

Commonly known as: 4711 Sheffield Avenue
Hammond, Indiana

STATE OF INDIANA, S. NO. 17
LAFAYETTE COUNTY
FILED
JUL 9 11 20 AM '80
MERRILLVILLE, INDIANA
RECORDER

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Antonio & Maria A. Martinez, Husband & Wife

mortgagors to said Bank of Indiana, National Association in the sum of \$ 10,010.88 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagors, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagors, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said mortgagee or has come to it by assignment or otherwise, and shall be binding upon the mortgagors, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor s expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagors.

In Witness Whereof Antonio & Maria A. Martinez, Husband & Wife have hereunto set their hand and seal this 7 day of May, 19 80.

Antonio Martinez
Antonio Martinez
Maria A. Martinez
Maria A. Martinez

State of Indiana
County of, Lake

Before the undersigned, a Notary Public in and for said County and State this 7 day of May, 19 80.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal.
Allan Pefferman
Notary Public /
Allan Pefferman, Resident of
Lake County

My Commission Expires 3-28-83

This Instrument was prepared by C. E. Webb