Release B 385483-4 x-pending Cal Tee Corp P.O. Box 208 Ickes

Mtg 84247

First Federal Savings and Loan Association of East Chicago 301 Guth Way Hammond, Indiana 46321

TITLE INSURANCE COMPANY

1-5215

590051

RELEASE OF MORTGAGE

Return to J. L. Skozen

The indebtedness secured by Mortgage executed by _____

FRED O. DICKSON AND DENISE J. DICKSON, husband and wife

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,

in the City of East Chicago, Lake County, Indiana, _____

dated the 11th day of MAY, 19 59, for $ 8,000.00 and recorded in Mortgage Record No. 1293, Page No. 101 / as Document No. 197142, of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 4th day of JUNE, 19 70.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST: Albert Stec

ALBERT STEC Secretary and Treasurer

By: Kenneth Ahlstrand

KENNETH AHLSTRAND Vice President

STATE OF INDIANA } SS:
LAKE COUNTY }

Before me the undersigned, a Notary Public in and for said County and State, personally appeared _____ President and _____ Secretary and Treasurer of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and _____ Secretary and Treasurer, and acknowledged the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, to be thereto affixed.

Witness under my hand and Notarial Seal, this 4th day of JUNE, 19 70

My commission expires

OCTOBER 18th, 1973

Judith Lee Eminhizer
JUDITH LEE EMINHIZER Notary Public

THIS INSTRUMENT PREPARED BY J. L. SKOZEN, ATTY.

STATE OF INDIANA } SS:
LAKE COUNTY }
FILED FOR RECORD
1970 JUN 10 2:04 PM
WILLIAM BOLEN JR.
RECORDER

Mtg 43444, B47, U14 Woodmar PB 17/24