record & return to Cal. Fed. Sav. & Loan Ass'n., 7007 Calumet Ave., Hammond, In. 46324

Pol A3253589 LD

American Savings
AND LOAN ASSOCIATION

4525 Hohman Avenue Hammond, Indiana 46327 931-1015
8230 Hohman Avenue Munster, Indiana 46321 836-5870
3801 Main Street East Chicago, Indiana 46312 397-2860

STATE OF INDIANA
LAKE COUNTY
FILED FOR
RECORD

JUL 1 2 24 PM '80

WILLIAM E. RIELSKI JR
RECORDER

590030

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by DAN J. CANDIANO and DENNIS HALFMAN, for the amount of $124,000.00 to the AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 30th day of March, 1979, and recorded as Document No. 322814 in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Unit 1, C and H Plum Creek Townhomes, a Horizontal Property Regime, as recorded as Document No. 567133 under the date of January 3, 1980, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

dated this 2nd day of July, 1980.

AMERICAN SAVINGS & LOAN ASSOCIATION

BY: Clement B. Knapp, Jr., President

L. Green, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, this 2nd day of July, 1980, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association, and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

Denise L. Knapp, Notary Public

SEAL

My Commission Expires: 2/5/82
County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law