

589464

C 77 313370 - *James* THE COMMERCIAL BANK, CROWN POINT, IND.  
104477-211-41

# 589464 SATISFACTION OF MORTGAGE

This Certificate, That a certain Mortgage executed by \_\_\_\_\_  
Dean W. White and Aratta White, husband and wife,  
\_\_\_\_\_ The Commercial Bank, Crown Point, Indiana

on \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ AUGUST \_\_\_\_\_ 19 \_\_\_\_\_ 70 \_\_\_\_\_, calling for \$ \_\_\_\_\_ 4,400.00 \_\_\_\_\_ and recorded  
to Mortgage Record No. Doc. 70599 \_\_\_\_\_ page \_\_\_\_\_ \_\_\_\_\_ Lake \_\_\_\_\_ County, \_\_\_\_\_  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS its hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ 30th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 19 \_\_\_\_\_ 80 \_\_\_\_\_  
ATTEST: \_\_\_\_\_ THE COMMERCIAL BANK, Crown Point, Indiana  
*Vivian M. Luke* (Vivian M. Luke, Asst. Cashier) \_\_\_\_\_ (Lester R. Sixeman, President)

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, ind  
Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 30th  
day of \_\_\_\_\_ June \_\_\_\_\_ 19 \_\_\_\_\_ 80 \_\_\_\_\_ The Commercial Bank, Crown  
Point, Indiana, by Lester R. Sixeman, President and  
Vivian M. Luke, Asst. Cashier, and as such officers,  
acknowledged the execution of the enclosed satisfaction of mortgage.

Witness my hand \_\_\_\_\_ and official seal \_\_\_\_\_  
*Ingeborg G. Beckmann* \_\_\_\_\_ Notary Public,  
My Commission expires \_\_\_\_\_ 8-4-81 \_\_\_\_\_ (Ingeborg G. Beckmann)  
File \_\_\_\_\_ prepared by: Vivian M. Luke \_\_\_\_\_ A Registrar of Lake County

PIONEER NATL. TRUST BKS. CO.  
Lot 1 in Blk 9 Noble Oaks Park  
2nd Add Cedar Lake 27/20