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HILE INS. CO.

Meg #12-206710-1		SECURITY FEDERAL SAVINGS & LO. 2600 Highway Ave., Highland,	
VIII. 16 44 75 436	Satisfaction of	Mortgage.	**************************************
589460 THIS CERTIFIES. Then a	cenain Mongogo ousculad	by Richard E. Sluzewski and J	lovce E.
Sluzowski_bush	and and wifeco-coc-		
	peoples federal savi	NGS AND LOAN ASSOCIATION, Econ	t Chicago.
indians, a corporation of the i	Intted States of America, on	5th day of October	
cailing for \$.29,500.00	d recorded in Mortgage XSE	Document #432848	in the
Recorder's office of Lake Courteleased.	nry, Slane of Indiana, has be	en fully pond and satisfied and the sam	e is hereb
in witness whereof,	the said Peoples Federal San	ings and Loan Association has caused	this instru
ment to be signed by its	Vica	President, and its corporate	sect to bo
hereusto officed and attested	by its Assistant Vica As	esiders XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
this 25th day of	June 19	80	
	PEOPLES	FEDERAL SAVINGS AND LOAN AS	
•	S e	Paul Distan 3	
Arese	J	Paul J. Nelson, Vice 200	NA BE
on Street L	los de la constantina della co		¥ Š
Stenley L. Krol. Ass	istent Vice President		
STATE OF INDIANA. COUNTY OF LAKE	•		
		ned, a Notary Public in and for eard C	- .
	25th_dev cf	June 1980 Personally Stanley L. Krol	, abbeared
	personally known to me to		
	President and Assistant tively, of the PEOPLES FEI	Vice President XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	IATION,
	stance and delivered the a	messed satisfaction of mortgage, and o	caused the
		poration to be diffixed thereon, pursus actors of said corporation, as their free	
		i voluntary act and deed of said corpo	
WITNESS MY HAND and off		Februar 11. Then	les

My Commission Expires 9-13-83
County of Residence: Lake

Prepared by: Paul J. Nelson