

589454

RD

R-45983
Mcg #11-202983-0

PEOPLES FEDERAL SAVINGS & LOAN ASSN.
WOODMAR BRANCH
738 Indianapolis Blvd
Hammond, Indiana
SPECIAL DIVISION
SATISFACTION OF MORTGAGE

589454

THIS CERTIFIES, That a certain Mortgage executed by John Chovanec Jr. and Olga R. Chovanec
husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 26th day of October, 1986, calling for \$10,000.00 and recorded in Mortgage Record No. 1161 Page 211 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 27th day of June, 1980.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Paul J. Nelson
Paul J. Nelson, Vice President

Attest:

By Stanley L. Krol
Stanley L. Krol, Assistant Vice President

FILED
JUN 1 1 20 PM '80
WILLIAM HILSNI JR
RECORDER
CLERK OF INDIANA'S SUPREME COURT

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of June, 1980 Personally appeared Paul J. Nelson and Stanley L. Krol personally known to me to be the Vice President and Assistant Vice President, respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83
County of Residence: Lake
Prepared by: Paul J. Nelson

2014/11/15 10:35 AM ALL COPY SENT TO 15111 101 37 RECORD 2 J.R. BRADY'S PARTIALLY ADDN IN NARRIMOND 1830-31 L.C. 240