	•		
R - 45984 Am 240- Htg \$11-203420-2	THE WASHING OF	Marsea Letters:	k Loen Assn.
•	SATISFACTION OF M	Peoples Federal Serings	
589450	SAIISPACTION OF M	Hammond, Indiana	46324
THIS CERTIFIES, There of	certain. Mortgage executed by _	James C. Olck and Olga	E Dick
husband and wi			<u> </u>
b th	PEOPLES FEDERAL SAVINGS	and loan association, e	icast Chicago.
•	nited States of America, on13t	Document #247208	1960 %
	d recorded in Mortgage Record		
released.	ary, State of Indiana, has been ful	na baser and sammed and me s	2.
IN WITNESS WHEREOF.	the said Peoples Federal Savings	and Loan Association has caus	ed this instru-
ment to be signed by its	Vice	President, and its corpore	ate seal to be
hereunto affixed and attested	by its Assistant Vice Presid	au chematika katata	
this 23 cd day of	June 19 80		i
	: DECOMES FEDE	eral savings and loan a	SECUTATION A
	PEOPLES FEM	and arrunds his bonn r	B working
	37	Raidle	4
Attests		Paul J. Nelson, Vice	Tracking Co.
			3
-0-09			12
By Start	Kuf	_	2
Stanley L. Krol. Assi	stant Vice President		
STATE OF INDIANA,			25 - 23
COUNTY OF LAKE			03 -
	Seicre me, the undersigned.	a Notary Public in and for san	
	23rd day of June	19.80 Person	all commend
	Paul J. Nelson	cadStanley L. Ki	و جو
	personally known to me to be	beVice	
	President and Assistant Victority, of the PEOPLES FEDERA	l savings and loan ass	OCIATION,
	East Chicago, Indiana, and sever signed and delivered the annex	<u>-</u>	
	comparate seal of said corporat		
	authority of the Board of Director	s of said corporation, as their fi	autor bas ee
<b>.</b>	tary act and as the free and vol	untary act and deed of said o	orporation, for N

WITNESS MY HAND and official seal.

County of Residence: Lake

Prepared by: Paul J. Neison

My Commission Expires.

9-13-83

کہا