

589452

NS
R-45985 Inv 24215
Mtg #11-206118-9

INDIAN TITLE INSURANCE COMPANY
INDIANA DIVISION Peoples Federal Savings & Loan Assn.
SATISFACTION OF MORTGAGE WOODMAR BRANCH
755 Indianapolis Blvd.
Hammond, Indiana 46324

589452

THIS CERTIFIES, That a certain Mortgage executed by Fritz Gottschlich and Hebi Gottschlich,
husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 3rd day of January 1975 calling for \$ 1,000.00 and recorded in Mortgage Document #283493 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President ~~XXXXXXXXXXXX~~ this 23rd day of June 1980

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Paul J. Nelson
Paul J. Nelson, Vice President

Attest:

By Stanley L. Krol
Stanley L. Krol, Assistant Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 19 2 28 PM '80
WILLIAM RILEY JR
RECORDER

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of June, 1980, Personally appeared Paul J. Nelson and Stanley L. Krol personally known to me to be the Vice President and Assistant Vice President ~~XXXXXXXXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83
County of Residence: Lake
Prepared by: Paul J. Nelson

20116, 7 Lower Hardens Addr to Roger, J.C. Lind