

589451

Change Return: Peoples Federal Sav & Loan Assn.  
4902 Indpls. Blvd., East Chicago, Ind. 46312  
R-45836 due 24246  
SATISFACTION OF MORTGAGE  
ATTN: Karen Baida

589451

LAKE COUNTY RECORDERS OFFICE  
SERIALS DIVISION

THIS CERTIFIES, That a certain Mortgage executed by  
JOSEPH A. FURMAN and ANN M. FURMAN, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on the 13th day of JUNE, 1975, document calling for \$1,000.00 and recorded in Mortgage Record No. 303617 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ~~VICE~~ President, and its corporate seal to be hereunto affixed and attested by its ~~ASST.~~ Secretary-Treasurer, this 24th day of June, 1980.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Paul J. Nelson  
Paul J. Nelson, ~~Vice~~ President

Attest:

By Barbara Zura  
Barbara Zura, ~~Asst. Secretary-Treasurer~~

JUN 1 9 28 AM '80  
WILLIAM BILLYKI JR  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILE FOR RECORDING

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 24th day of June, 1980, personally appeared Paul J. Nelson and Barbara Zura personally known to me to be the ~~Vice~~ President and ~~Asst. Secretary-Treasurer~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Barbara H. Milch  
Barbara H. Milch Notary Public  
"Resident of Lake County, IN."

My Commission Expires January 19, 1982

Prepared by: Paul J. Nelson, 7133 Indpls. Blvd., Hammond, Indiana 46323.

50135, Block 2, University Boulevard, Hammond, Ind. 46309-412, Y.C. Blvd.

