

589448

5 raised return: Peoples Federal Savings and Loan Association, 4707 Indpls. Blvd., East Chicago, Ind. 46312  
P-45989 212-24217 SATISFACTION OF MORTGAGE BY: KATHA BURDA

589448

SHERRILL TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_

JOSEPH FERENEC and LUCILLE FERENEC, husband and wife

\_\_\_\_\_ to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on the 21st day of April, 1976, document \_\_\_\_\_ calling for \$7,500.00 and recorded in Mortgage Book No. 346998 \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its \_\_\_\_\_ Vice-President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ ASST. Secretary-Treasurer.

this 24th day of June, 1980.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Paul J. Nelson

Paul J. Nelson, Vice-President

Attest:

By Barbara Zura

Barbara Zura, ASST. Secretary-Treasurer

RECORDED  
JUN 24 1980  
KATHA BURDA

STATE OF INDIANA  
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of June, 1980, personally appeared Paul J. Nelson and Barbara Zura personally known to me to be the Vice-President and ASST. Secretary-Treasurer respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the aforesaid satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Barbara H. Milch

Barbara H. Milch, Notary Public

My Commission Expires January 19, 1982

"Resident of Lake County, IN."

Prepared by: Paul J. Nelson, 7133 Indpls. Blvd., Hammond, Indiana 46323.

1019 Block 55 Indiana Natl. Mortgage L.S. Co. Chicago, Ill. 60659-9716

