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Please record & return to 1st Fed. Assn. of Hammond  
113 N. Main St., Hammond, Ind. 46320

589447      ~~CHASE LIFE INSURANCE CO., INC.~~      SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by TICKET R. SELKIRK, a minister

to the FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA, a corporation of the United States of America, on 7th ~~19~~ <sup>20</sup>  
day of September 19 27, calling for \$ 45,000.00 and recorded in Mortgage Record No. 562  
Document No. 720233

page 317 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Hammond, Indiana, has caused  
this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary,

this 23rd day of June 19 20

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA

Irene Jybarczyk      By Paul J. Cooper      President  
This instrument was prepared by Mary Lou Ingham

STATE OF INDIANA, LAKE COUNTY, etc.

Says I, do acknowledge a Notary Public in and for said County, on 23rd day of June 19 27,  
personally appeared Paul J. Cooper

and Irene Jybarczyk, personally  
known to me to be the President and Secretary respectively, of the First Federal Savings and Loan Association  
of Hammond, Indiana, and severally acknowledged that as such officers they signed and delivered the aforesaid  
instrument of mortgage, and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
the authority of the Board of Directors of said corporation, as their free and voluntary act and in the true and  
willing and free and clear of such corporation, for the uses and purposes therein set forth.

WITNESS MY NAME and official seal  
my commission expires 11-29-61

Leo J. Matonski      Notary Public  
Resident - Lake County, IL

E 1/15/35, ALL COT 36 4 U 1/2 L 01 37, BLOCK 1, OREGON