

JULY 1, 1980

RETURN TO:

BANK OF INDIANA, N.A. P.O. BOX 8030 MERRILLVILLE, IND 46410

589401

My Commission Expires 3-28-83

This Instrument was prepared by C. Webb

Indenmisying Morryage

THIS INDENTURE WITNESSETH, That		
	County, in the State	
hereby mortgage and warrent to the		
	. the following described p	
Lake and State of	Indiana w with	
Legal description: Lot 9. County.	Block 5, Marshallto Indiana.	wn Terrance in Lake
		₹
		MILLIAM DITLSKI. RECORDER
Commonly known as 2541 E.		EC A
Gary, I	ndlana	
		CS CS
		S E
This mertgage is given to the mortgage	for the purpose of securing	
owns by Robert & Bernice Mc		
correspons to said Bank of Indi		
in the sum of \$ 5.095.20	_ and is also given to secur	e all indebtedness or lis-
bility, of every kind, character and deep	ription of the mortgagors.	or either of them, to the
mortgages hereafter created, such as fut	mo loans, advances, overdra	its, and all indobtedness.
that may secree to said mortgages by	resson of the mortgagord,	, or either of them, be-
coming surery or endorser for any other	r person; whether said ind	lebtedness was criginally
payable to said mortgages or has come	to it by assignment or other	erwise, and shall be bind-
ing upon the mortgagers, and remain in	full force and effect until	all said indebtedness is
paid. This mostgage shall secure the full	amount of said indebtedne	ms without regard to the
time when same was made. The mortga	gor & expressly agrees to p	pay all sums and indebt-
edness secured hereby, and the same si		
appraisement laws and with attorney's (es, and in case it should be	come necessary to appoint
a Receiver for any property that may b		
to serve notice upon the morteneors.		
in and in months about the most define		
In Witness Whereof Robert & Bern	ice McLemore, Husba	and & Wife
have hereunto set their hand a	nd seal this 2nd	i day of
May 1980		•
	HALL SPA	Leces
	Robert McLemore	
	1 h.	
	Bernice McLemore	
State of Indiana	-0611606 1200026	P
County of Lake		
Before the undersigned, a Notary Public	in and for said County an	ed State this 2nd
day of May 19 80	•	
Acknowledged the execution of the above	end foregoing mortgage fo	or the uses and purposes
therem set forth.	$/h$ \sim \sim	,
	111111	11.11
Witness my hand and Notarial Seal.	ATTEN	white
		Notary Public effermen: PResident
Mr. Commission Project 3-28-83		Lake County