

589350

Reg #11-204299-9
124477-30-37

Peoples Federal Savings & Loan Assoc.
WOODMAR BRANCH
Indianapolis Blvd.
Hammond, Indiana 46324

SATISFACTION OF MORTGAGE

589350

THIS CERTIFIES That a certain Mortgage executed by James E. Sattarles and Barbara L. Sattarles husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 5th day of December 1982 calling for \$ 17,000.00 and recorded in Mortgage Record No. 1440 Document #450677 Page 336 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and created by its Assistant Vice President ~~Secretary/Treasurer~~, this 25th day of June 1980

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Paul J. Nelson
Paul J. Nelson, Vice President

Attest

By Stanley L. Krol
Stanley L. Krol, Assistant Vice President

STATE OF INDIANA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 25th day of June 1980 Personally appeared Paul J. Nelson and Stanley L. Krol personally known to me to be the Vice President and Assistant Vice President ~~Secretary/Treasurer~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83
County of Residence: Lake
Prepared by: Paul J. Nelson

PIONEER NAT'L. TITLE INS. CO.

N 141 ft of the S 282 ft of the N 2472.3 ft of that
pt W1/2 of the NW 1/4 of Sec 35-9
T12N R12E W12E
COUNTY OF INDIANA