

The image contains six separate black and white photographs of a snake specimen, arranged vertically. The top two photos show the dorsal (top) and ventral (bottom) surfaces of the snake's body. The middle four photos provide different perspectives of the snake's head and upper body segments, including a side view and three views from above, highlighting the scales and body structure.

Dinner-Nat'l'g'ntle 104477-80-35

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**PEACE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF EAST CHICAGO**
109 ELLWOOD ROAD
MURKIN, IND. 46321

589349 RELEASE OF MORTGAGE

HAROLD E. REID and RITA REID
Husband and Wife
to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation.

in the City of East Chicago, Lake County, Indiana

Document No. 727003 or
Record No. 1674 Page No. 131 of the records of LaGrange County, in the State of Indiana.
having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released.

this 25th day of June 1980. FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF EAST CHICAGO
ATTEST:

Margaret Joyce By Silvia F. Langford
MARGARET JOYCE, --Deputy Clerk. ALLAN T. KOZYDYN, VICE PRES.

Before me the undersigned, a Notary Public in and for said County and State, personally appeared John W. H. Williams, on the 1st day of January, 1911, and acknowledged that he had signed the foregoing instrument.

ALLAN F. KUZIDIM, Vice-- President and MARGARET JOYCE
SECRETARY-TREASURER OF THE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST

CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons (see name) are subscribers to the foregoing instrument on such 71c—President and 8—Secretary.

and acknowledged the execution of the enclosed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV.

INGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and
agreed the sum of and **ONE HUNDRED THIRTY-FIVE DOLLARS** and **00 CENTS** (\$135.00) to the
BAPTIST CHURCH OF EAST CHICAGO, for the uses and purposes therein set forth, and
the same to be disbursed by the said BAPTIST CHURCH OF EAST CHICAGO, for the uses and
purposes herein set forth.

to be there offered.

Given under my hand and Notarized Seal this 25th day of June 1905
My consideration express

May 11, 1981 Laura Thomas Notary Public

County of Residence: LAKE

PREPARED BY: JOSEPH L. SKOZER, ATTORNEY, 707 Ridge Road, Lancaster, PA

PIONEER NAT'L FIRE INS. CO. Lot 17 Higher Ranch Acres Unit #2 33/66