

589194

Pioneer National Title Insurance Co.
Merrillville, Indiana

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

589194 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Malarie R. Nelson and Cheryl J. Nelson, Husband and Wife

on the 15th day of April 19 74, securing the principal sum of Eight Thousand, Three Hundred Fifty-Two and 96/100 Dollars (\$ 8,352.96)

which mortgage was duly recorded as Document Number 248366 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 23rd day of April 19 74, and subsequently assigned on the _____ day of _____, 19 _____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19 _____, is hereby Released and Satisfied.

Dated this 18th day of June, 19 80.

BANK OF INDIANA, NATIONAL ASSOCIATION

BY: John M. Sorenson
W. P. Skinner
JOHN M. SORENSON
W. P. SKINNER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of December, 19 79, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
NOTARY PUBLIC
Resident of Lake County

STATE OF INDIANA, COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
John M. Sorenson Senior Vice President and W. P. Skinner Vice President, known

to me to be such Officers of Bank of Indiana, National Association and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 18th day of June, 19 80

My commission expires: 10-25-80
Chris Skelton
NOTARY PUBLIC
Resident of Lake County

This instrument was prepared by ROBERT F. PETERS, 1000 E. 80th Pl., Attorney At Law
Merrillville, IN 46410 Tel: (219) 769-3561

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