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SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP. 7895 BROADWAY MERRILLVILLE, IND 46410

Lots 1 to 4, exc. the W. 30' thereof, & the W. 28' of Lots 5 to 8, bl. 8, 2nd South Side Add., Hobart, Pa. 4, p. 12

This Certifies That the debt secured by the certain mortgage executed by James E. Fero and Sandra J. Fero, husband and wife to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 4th day of November, 1971, amounting to the sum of \$12,500.00, said mortgage being recorded in the Recorders Office of Lake County in the State of Indiana in Mortgage Record No. 124103 on Page has been fully paid and satisfied and said Mortgage is hereby released.

Witness, our hands and the seal of the Corporation this 18th day of June 1980

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Edward V. Prentiss, Executive Vice President Secretary

By Richard D. Zickmund, Vice President Assistant Secretary

Acknowledgement



STATE OF INDIANA'S RECORDER 30 8 43 AM

STATE OF INDIANA COUNTY OF Lake SS:

I, Eldred P. Glass, a Notary Public, in and for Lake County, in the State aforesaid, DO HEREBY CERTIFY that Edward V. Prentiss personally known to me to be the Exec. Vice President of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard D. Zickmund personally known to me to be the Vice Pres. Assistant

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice Secretary-Treasurer they signed and delivered the said instrument as Exec. Vice President and Vice Pres. Assistant Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 18th day of June, A. D. 1980

Eldred P. Glass Notary Public

My Commission expires 2-23-81 County of Residence: Lake This instrument prepared by Attorney Harry R. Kniefel, Sr.