

LTIC # 28561

LAWYERS TITLE INS. CORP. 7895 BROADWAY

OF MORTGAGE.

County of Residence: Lake

89189	MERRILLVII
PARTIAL REL	EASE OF MORTGAGE
THIS CERTIFIES, That for a valuab hereby acknowledged, the lien of	le consideration, receipt whereof is that certain Mortgage executed
by Julius S. Weigley and Rose	nne Weigley
to Bank of Highland	on the 8th
day of March , 19 76, calling in Mortgage Record , page Document No. 341877 ) in the Lake County, Indiana, is the following described real estate	e, (or recorded as Office of the Recorder of hereby released insofar as it affects
West of the 2nd P.M., Northwest corner of the SWE of the thence South 89°22'20" East Along of the NEE, 319.27 feet; thence Sciine of the NEE of said Section 2 North 89°22'20" West a distance of West parailel to the West line of of 396.92 feet to the North right (County Road 330); thence Westerly and along a curve concave to the West line of a distance of 76.72 feet to the West hence North 00°11'52" East, along	described as follows: Beginning at the described as follows: Beginning at the NW\$ of the NE\$ of said Section 21; the North-line of the SW\$ of the NW\$ outh 00°11'52" West parallel to the West: 1, a distance of 304.71 feet; rhence f 244.26 feet; thence South 00°11'52" the NE\$ of said Section 21, a distance of way line of 01d Lincoln Highway along said North right-of-way line. Northwest with a radius of 670.64 feet est line of the NE\$ of said Section 21; g said West line 718.13 feet to the 932 acres more or less, in Lake County, igley Acres.
This release shall not in the way	affine an imple the line of sold
mortgage as to the balance of the	real estate described in said mortgage
and not hereby released.	
	Dated this 21st day of June ,1980-
	BANK OF HIGHLAND
	The state of the s
	SY:
	- Jour Jay
	Bruce E. Leep - President
	(Title)
The state of the s	
ATTEST: A. T. De Const	
A. T. De Groot-Secretary	
(fitle)	2 CD 2 3
STATE OF INDIANA	
COUNTY OF Lake ) SS:	
<b>▲</b>	and for said County and State, personally
appeared Bruce E. Leso its President	and A. T. De Groot , and Secretary
	execution of the following PARTIAL RELEASE

My Commission Expires: 4-19-84 This instrument was prepared by: A. T. DeGroot, Vice President

day of June

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal

19 80