

700008

→ Return to Albert Glenn, 925 Paxton St. Gary, Ind. 46406

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

588726

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Albert D. Glenn and Willie Mae Glenn, husband and wife, on the 16th day of May 1967, securing the principal sum of Two Thousand Six Hundred Eighty-Eight and 33/100 Dollars (\$2,688.33) which mortgage was duly recorded as Document Number 707008 in Mortgage Record Book 1652 at pages 175 in the office of the Recorder of Lake County, Indiana, on 18th day of May, 1967, and subsequently assigned on the 10th day of June, 1967 to Steve G. Crokos and Margaret Crokos, husband and wife, said assignment being duly recorded as Document Number 709915 in Mortgage Record Book 1655 at page 184 in the Office of the Recorder of Lake County, State of Indiana on the 14th day of June, 1967, is hereby Released and Satisfied.

Dated this 24th day of June, 1980.

Margaret Crokos
Margaret Crokos, Widow of Steve G. Crokos, Deceased

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June, 1980, personally appeared Margaret Crokos, widow of Steve G. Crokos, deceased, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9/28/83

Charles A. Stoner
Charles A. Stoner, NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Charles A. Stoner, 8585 Broadway, Merrillville, Indiana 46410, Attorney At Law

STATE OF INDIANA
LAKE COUNTY
JUN 24 11 55 AM '80
WILLIAM H. LESKI JR.
RECORDER

