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Mcg #11-205942-3

198872-18  
588612

Peoples Federal Savings & Loan Assn.  
EAST CHICAGO BRANCH  
735 Indianapolis Blvd.  
Hammond, Indiana 46324

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES That a certain Mortgage executed by Joseph P. Kozak and Patricia Kozak  
husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 21st day of February 1974 calling for \$ 1,000.00 and recorded in Mortgage Document #240678 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President \_\_\_\_\_ this 17th day of June 1980.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Albert J. Lesniak  
Albert J. Lesniak, President

By Stanley L. Krol  
Stanley L. Krol, Assistant Vice President

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 17th day of June 1980 Personally appeared Albert J. Lesniak and Stanley L. Krol personally known to me to be the \_\_\_\_\_

President and Assistant Vice President \_\_\_\_\_ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley  
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83  
County of Residence: Lake  
Prepared by: Albert J. Lesniak

PIONEER NAT'L. TITLE INS. CO.

Lot 34 in Highland Terrace 5th Add to Highland 30/19

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 21 8 48 AM '80  
WILLIAM B. LESKI  
RECORDER

