58634

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NO B-384709, SSA. REV. 10 Crest Realtors, 7015 Grant Pl. Blvd. Hammond, Indiana 46320
EGRY, JR.

IMI 240217

SATISFACTION OF MORTGAGE

583634

RELEASE TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by

Charles Myers and Paulette Myers, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 15th day of September 19 75 calling for $ 16,000.00 and recorded in Mortgage Record No. 316829 page — in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst V President, and its corporate seal to be hereunto affixed and attested by its Asst Secretary, this

2nd day of May 1980

Attest:

By Harold L. Bruns Asst Secretary

Citizens Federal Savings and Loan Association

By Jeffrey C. Stur Asst V President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of May 1980, personally appeared Jeffrey C. Stur and Harold L. Bruns personally known to me to be the Asst V President and Asst Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Margie Kelly Notary Public

My Commission Expires 7-25-81

Notary Seal

Recorders Stamp

STATE OF INDIANA, LAKE COUNTY, SS: WE HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE ON THE 7 DAY OF MAY 1980 AT 1:50 O'CLOCK PM AND RECORDED IN MISCELLANEOUS RECORD 321 PAGE 512

This Instrument Prepared By: Jeffrey C. Stur

County of Residence: LAKE

Form # L-13/B

NOW STANDING IN THE NAME OF CREST REALTORS, 7015 GRANT PLACE, HAMMOND, IN. 46324