

HO #B-384234-5 ALEXANDER LD Jamuel C Enris Colluc 5231 Holmen Hall
Seller to Enteral Vistignal Visional Visiona

Seller to Federal National Mortgage Association Indiana Form.

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ASSIGNMENT OF REAL ESTATE MORTGAGE

That SAMUEL C. ENNIS & COMPANY, INC. KNOW ALL MEN BY THESE PRESENTS: a corporation organized and existing under and by virtue of the laws of the State of Indiana , and having its office and principal place of business in the City of Hammond State of rty of the Tirst part, for value re-Indiana ceived, has granted, bargained, sold, transferred and set over, and by these presents does grant, pargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION organized and existing under and by virtue of the laws of the United States of America, party of the second part, its successors and issigning puttin the property mortgage dated the 1st day of Mag The Tale of Caregory G. ALEXANDER AND MARY ELLEN POPE ALEXANDER, Husband and Wife to it, securing the payment of one promissory note therein described for the sum of FORTY FOUR THOUSAND AND NO/100 - Dollars (\$ 44.000.00), and all its right, title and interest in and to the premises situated in the County of State of Indiana and described in said mortgage as follows, to-wit:

Part of the Southwest quarter of the Southwest quarter of Section 23, Township 33 North, Range 9 West of the 2nd P.M., described as follows: Commencing at a point on the West line of Liberty Street, which is 21 rods North of the South line of the Southwest quarter of the Southwest quarter of said Section and running theore West 14 rods, thence North 40 feet; thence East 14 rods, thence South 40 feet to the place of beginning, in the Town of Lowell, Lake County, Indiana.

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. 50363 at Page as Document No. , together with the Said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

	MEOF, the party of the first part	
strument to be executed	in its name by John L. En	nis , its
President	, and attested by William E.	Bartholomew , its
Secretary	, and its corporate seal to be	hereunto affixed, this
7thday of May	A.D. 1980.	
dentiter:		
ATTEST: C	SAMUEL C. ENN	LE & COMPANY, INC.
(Seal)	, , , , , , , , , , , , , , , , , , , ,	
Erih e ATI	By	
Frisone 6 - Low	XDOSK John L. Eni	nis - President
Winitam E. Bartholon	new - Secretary	A A
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STATE OF INDIANA)SS

Before me Robert I. Craig. Jr., a Notary Public in and For the County and State aforesaid, this 7thday of May A.D. 1980, personally appeared Samuel C. Ennis & Company, Inc.

John L. Ennis Samuel C. Ennis & Company, Inc.

John L. Ennis and William E. Bartholomew respectively, and acknowledged the execution of the foregoing instrument.

acknowledged the execution of the foregoing instrument.

Robert I. Craig, Jr. Notary Public

Ey commission expires February 28, 1981
County of Residence: Lake

This Instrument prepared by: John L. Ennis