

Mail To -  Zeta Key Harrell  
1351 Patterson Lane  
Lester Lake, Indiana 46303

# 58356: Real Estate Mortgage

~~Obtus Indenture witnesseth, That ZITA GAY HARRELL~~

# NOT OFFICIAL!

of LAKE This Document is the property of  
County in the State of IOWA  
Mortgage and Deed to the Lake County Recorder! STEPHEN L. & LOUISE E. PIETERS

of LAKE County, in the State of Indiana, the following described Real Estate in LAKE County, in the State of Indiana, as follows, to-wit:

THE SOUTH HALF OF THE SOUTHEAST QUARTER  
OF THE NORTHWEST QUARTER OF SECTION 29,  
TOWNSHIP 34 NORTH, RANGE 9 WEST, OF THE  
2<sup>nd</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
INDIANA, EXCEPT THE SOUTH 300 FEET OF  
THE NORTH 385 FEET OF THE WEST 290 FEET  
THEREOF.

WILLIAM BILLSKI  
RECORDED  
MAY / 10 47 AM

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinabove stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as <sup>the</sup> interest may appear and the policy duly assigned to the mortgagee, to the amount of \$1100<sup>00</sup> Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set her hands and  
seal this 3rd day of May 19<sup>80</sup>

X. ZITA HARRELL (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_. (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_. (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, —— Lake —— COUNTY, etc.

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_

3rd day of May 1980 came

1996-1997

*[Signature]*

*...and the world will be at peace.*

Witness my hand and affiant under my seal this 21st day of May, A.D. 1900.

WICHITA KANSAS 66001

My Commission expires 8-11-80 Notary Public

This instrument prepared by: **Melodie Knarrack**

STEPHEN L. PIETERS

10. The following table shows the number of hours worked by 1000 workers in a certain industry.