583538

HO # A-383401 ~~Wade~~ Ward, ass. RETN: NO charge Chicago Title 9909 Indpls. Blvd

PARTIAL RELEASE OF MORTGAGE BY CORPORATION 21-McCally Realtors

583538

FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAKE COUNTY TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1977 TRUST NUMBER 2545

of the County of LAKE and State of ~~Illinois~~ INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of DECEMBER, A.D. 19 78, and recorded in the Recorder's office of LAKE County, in the state of ~~Illinois~~ INDIANA, as Document No. 511702 ~~[illegible]~~ to a portion of the premises therein described, situated in the County of LAKE and State of ~~Illinois~~ INDIANA, as follows to-wit: LOTS 251 AND 252 IN PINE ISLAND RIDGE UNIT 19, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 46, PAGE 81, AND LOT 538 IN PINE ISLAND RIDGE UNIT 17, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 46, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MAY 7 AM 37 AM '80
WILLIAM HOLSAN JR
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS has caused its corporate seal to be affixed, and to be signed by its SR. VICE President, and attested by its ASST. Secretary, this 29th day of FEBRUARY A.D. 19 80

By: SR. VICE, President

Attest: ASST., Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, PAULNITA T. REES a Notary Public in and for said County in the State Aforesaid, DO HEREBY CERTIFY that THOMAS W. MURPHY personally known to me to be the SR. VICE President of the FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS and JEANETTE M. FUNCHION personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as SR. VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day of APRIL A.D. 19 80

Paulnita T. Rees
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY:
KAREN CAVANAUGH
FINANCIAL FEDERAL SAVINGS
WESTERN AVE. & LINCOLN HWY.
OLYMPIA FIELDS, IL
60461

THIS RELEASE DEED SHOULD BE RECORDED IN LAKE COUNTY, ~~ILLINOIS~~ INDIANA.

91404 partial

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP RECORDER'S OFFICE SEAL INDIANA