

Lake Federal Savings & LoanAssociation, 7048 Kennedy Avenue, Hammond, Ind. 46323

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Indiana . State od

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referred to as the Mortgagor does hereby mortgage and warrant to LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, a corporation organized and existing under the laws of United States of America, hereinafter referred to as the Mortgagee, the following real estate in the County of Lake in the State of Indiana, to wit:

(17), Block 2, Subdivision South Half of Lot Sixteen (16), Lot Seventeen Meridian, except in Lake County, Indiana.

> This Document is the property of the Lake County Recorder!

commonly known as 5034 Indianapolis Boulevard, East Chicago,

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas air conditioning, water, light, power, refrigeration, ventulation or other services, and any other thing now or hereafter therein or thereon, the furnishing of which by leasons to lessees is customary or appropriate, including screens, window shades, storm doors and windows. Hoor coverings, screen doors, in-a-door beds, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set over unto the Mortgages, whether now due or hereafter to become due as provided in the Supplemental Agreement secured hereby. The Mortgages is hereby subrogated to the rights of all mortgages, limitolities and owners paid off by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, unto said biortgages, for the uses helvin set forth, thes from all rights and benefits under the appraisement and valuation laws of any State, which said rights and benefits said Hortgagor does hereby release and waive.

TO SECURE

(1) the payment of a note executed by the Mortgage to the order of the Mortgages bearing even date berewith in the principal sum of TWENTY FOUR THOUSAND FOUR HUNDRED AND NO/100 Dollars (\$ 24,400.00 ). which note, together with interest thereon as therein provided, is payable in monthly installments of THREE HUNDRED FIFTY EIGHT AND 37/100 ---- Dollars (8 358.37

lst commencing the day of , 19 80 , which payments are to be applied, first June to interest, and the balance to principal, until said indebtedness is paid in full.

(2) any advance made by the Mortgages to the Mortgagor, his successor in title, for any purpose, at any time before the release and cancellation of this mortgage, but at no time shall this mortgage secure advances on account of said original note and such additional advances in a sum in excess of TWENTY FOUR THOUSAND FOUR HUNDRED AND

herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in the mortgage.

(3) all of the covenants and obligations of the Mortgagor to the Mortgages, as contained in a supplemental agreement dated, executed and delivered concurrently herewith and reference is hereby made to said note and supplemental agreement for the full terms and conditions thereof and the same are hereby incorporated herein as fully as if written out verbatim herein

In this instrument the singular shall include the plural and the masculine shall include the feminine and neuter. All rights and obligations under this mortgage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor and Mortgagos. It is further agreed by the parties thereto, that this mortgage cannot be assumed by any other individual, corporation,

or other entity without the written consent of the mortgages herein.	
IN WITNESS WHEREOF, we have hereunto set our hands and seal this 30th day of April	A.D. 19 80
(STAL)	(SEAL)
(SEAL) Sunny / Suzanne M. Sunny /	(SEAL)
STATE OF INDIANA. SS	

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, this day personally appeared David L. Sunny and Suzanne M. Sunny, husband and to me well known to be the person named in and who executed the foregoing mortgage, and acknowledged the execution of the same to be. their voluntary set and deed.

Witness my hand and	notarial seal this_	30th day of April	19 8	
		9.		
(Notarial Seal)	·	Georgene	Lorraine	Brown Notary Public
My commission expires	6-18-80	County of Residence	Lake	
This instrument prepared by:			•	
Jean McCoskey,	Assistant	Secretary-Treasurer	• • •	