

588480

Pr. 384207-8-4049 JIW 240155

Please Return To: **PARTIAL RELEASE OF MORTGAGE**  
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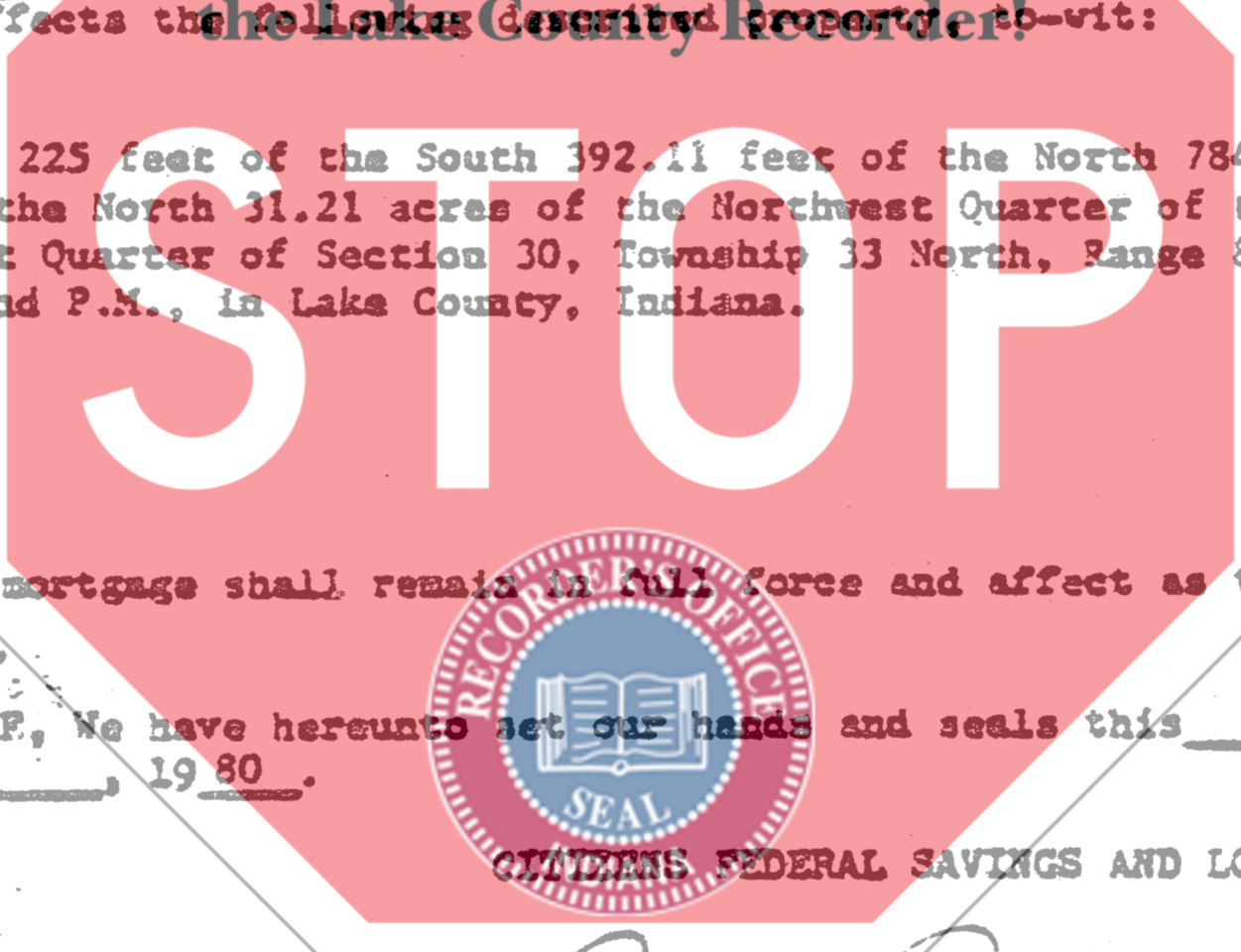
THIS IS TO CERTIFY, That a certain Mortgage executed by

588480

Peter Sjoerdsma, Jr. and Lena J. Sjoerdsma, husband and wife

to **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION**, a United States Corporation, for the sum of Twenty Four Thousand Five Hundred Dollars and no/100 (\$ 24,500.00) dated the 28th day of April, 1980, and recorded on the 1st day of May, 1980, in Mortgage Record 46544, Page         , in the Recorder's Office of Lake County, Indiana, and given to secure one promissory note in the sum of \$ 24,500.00, has been partially satisfied, and the same is hereby release insofar as the lien thereof affects the following described property to-wit:

The East 225 feet of the South 392.11 feet of the North 784.22 feet of the North 31.21 acres of the Northwest Quarter of the Southwest Quarter of Section 30, Township 33 North, Range 8 West of the 2nd P.M., in Lake County, Indiana.



The lien to said mortgage shall remain in full force and affect as to the remainder of the real-estate.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 11th day of April, 1980.

**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION**

By James W. Prisby  
James W. Prisby, Vice President

ATTEST  
Donald R. Williams  
Donald R. Williams, Asst. Secretary

ACKNOWLEDGEMENT:

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, and State, personally appeared James W. Prisby, Vice President, and Donald R. Williams, Assistant Secretary of the **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hammond, Indiana, a United States Corporation, who are personally known to me to be the same persons whose name are subscribed to the foregoing instrument as such Vice President and Asst. Secretary, and acknowledged the execution of the annexed Partial Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hammond, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hammond, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 11th day of April, 1980.

Janet Hojnacki  
Janet Hojnacki Notary Public

My Commission Expires:  
August 1, 1983  
County of Residence: LAKE

THIS INSTRUMENT PREPARED BY: Peter J. Doherty

STATE OF INDIANA  
LAKELAND COUNTY  
MAY 7 9 13 AM '80  
WILLIAM HILLSKI JR  
RECORDER