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Baldwin II Real Estate
2521 Indala Blvd, Highland, In

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Mail tax bills to: 3023 - 163rd Place, Hammond, Indiana 46323

WARRANTY DEED

583-168

This indenture witnesseth that JEFFREY ALLEN STEPHAN AND SANDRA L. STEPHAN

of LAKE

Convey and warrant **Document is NOT OFFICIAL!** This document is the property of the Lake County Recorder!

of LAKE

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

LOT 21, BLOCK 15, TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 12, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 3023 - 163RD PLACE, HAMMOND, INDIANA, 46324 # 36-262-21

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.

SUBJECT TO A CERTAIN MORTGAGE DATED OCTOBER 25, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT NO. 436902 MADE BY JEFFREY ALLEN STEPHAN AND SANDRA L. STEPHAN, HIS WIFE, TO GREAT LAKES MORTGAGE CORPORATION, AN ILLINOIS CORPORATION TO SECURE ONE NOTE FOR \$35,000.00, PAYABLE AS THEREIN PROVIDED, AND THE COVENANTS, CONDITIONS AND AGREEMENTS THEREIN CONTAINED, WITH A PRINCIPAL BALANCE IN THE AMOUNT OF \$34,285.46 WHICH THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY.

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of April 19 80 personally appeared:

JEFFREY ALLEN STEPHAN
SANDRA L. STEPHAN

DULT ENTERED FOR TAXATION
MAY 5 1980

And acknowledged the execution of the foregoing instrument in witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires April 18 1983

Arlyne K. Royal
Notary Public

Resident of Lake County.

Dated this 30th Day of April 19 80

Jeffrey Allen Stephan Seal
JEFFREY ALLEN STEPHAN

Sandra L. Stephan Seal
SANDRA L. STEPHAN

Seal

Seal

Seal

Seal

This instrument prepared by JOHN D. BRECLAW, ATTORNEY AT LAW Attorney at Law
1849 NORTH CLINE AVENUE
GRIFFITH, INDIANA 46319

MAIL TO:

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