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103959-80-52

CITIZENS FED. SAV. & LOAN ASS'N.
P. O. BOX 360
CROWN POINT INDIANA 46307

583454

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by CLYDE H. GRAVES AND FLORENCE F. GRAVES, husband and wife,

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 22nd day of May 1984, calling for \$ 11,000.00 and recorded in Mortgage Record No. 1508 Document # 565710

page 170 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Ass't. Secretary, this

29th day of April 1980
Attest: Jeffrey C. Stur Citizens Federal Savings and Loan Association
By Donald R. Williams
Donald R. Williams, Ass't. Secretary Jeffrey C. Stur, Ass't. Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 29th day of April 1980, personally appeared Jeffrey C. Stur

Donald R. Williams personally

known to me to be the Ass't. President and Ass't. Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Hojnacki Notary Public
My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Deherly

Form # L-13/B

Planned under 333464

PIONEER NAT'L TITLE INS CO
Lots 9 & 10 Young's 3rd Add
to Crown Point #A/534

STATE OF INDIANA
LAKE COUNTY
RECORDED
MAY 29 9 01 AM '80

