

583431



#7039-2 Return to: American Savings and Loan Assn., 8230 Hohman Av., Munster, Ind 46321

583431

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_  
 THOMAS L. GIBBONS

\_\_\_\_\_ to \_\_\_\_\_  
 AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation

on 25th day of April 19 79 calling for \$ 62,400.00 and recorded  
 in Mortgage Book No. 526092 page \_\_\_\_\_ Lake \_\_\_\_\_ County.

State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal, this 5th day of May 19 80

ATTEST: AMERICAN SAVINGS AND LOAN ASSOCIATION

By: James H. Greiner By: L. Green

State of Indiana, Lake \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
 day of May 19 80 personally appeared  
 L. Green, Vice President, and James H. Greiner, Vice President,  
 for and on behalf of American Savings and Loan Association and  
 acknowledged the execution of the annexed satisfaction of mortgage

Witness my Hand and official seal.

*Denise L. Knapp* Notary Public.  
 My Commission expires 02/05/82  
 Denise L. Knapp  
 County of Residence - Lake

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

RECORDER  
 MAY 7 9 00 AM '80  
 WILLIAM H. GIBSON  
 LAKE COUNTY, INDIANA

PIONEER NATL. TITR INS. CO