

583422

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Pioneer National Bank & Trust Co.
Merrillville, Indiana

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

583422 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Donald M. Jacey and Norma J. Jacey, husband and wife,

on the 10th day of February, 1968, securing the principal sum of 200 THOUSAND AND 50/100 Dollars (\$2,000.00)

which mortgage was duly recorded as Document Number 1687 or in Mortgage Record 1687 at pages 406 in the office of the Recorder of Lake County, Indiana, on 16th day of February, 1968, and subsequently assigned on the 17th day of March, 1968 to the State of Indiana

~~Number 1687 or in Mortgage and Assignment Record 1687 at page 406 in the Office of the Recorder of Lake County, State of Indiana on the 16th day of February, 1968, is hereby Released and Satisfied.~~

Dated this 17th day of March, 1968.

Joseph Hayduk
Joseph Hayduk

Josephine Hayduk
Josephine Hayduk

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of March, 1968, personally appeared Joseph Hayduk and Josephine Hayduk

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: By Comm. Exp. Feb. 20, 1969
WILLIAM F. KANE, JR.
Notary Public
Resident Porter County
NOTARY PUBLIC

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

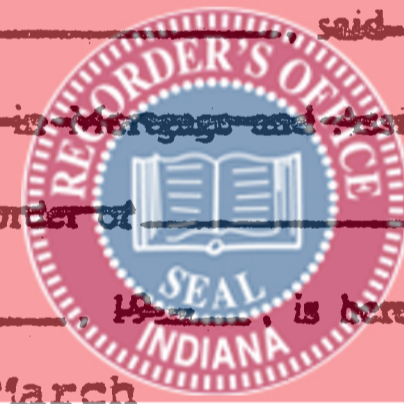
to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____
This instrument prepared by: _____
William F. Kane, Jr.,
3036 Broadway - Suite 743
Merrillville, Indiana 46419
Telephone: (219) 762-3572
NOTARY PUBLIC

This instrument was prepared by _____, Attorney At Law

Lot 11, Blk. 8, Young's Highlands, Gary, Lake Co., Ind. P. B. 15 p. 15.



RECORDED
MAY 7 8 53 AM '68
STATE OF INDIANA