

583329

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P.O. Box 1197 Cedar Lake, IN 46308 ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DO FORM 214 1 JUL 79 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) WILSON, DONALD EUGENE
 2. DEPARTMENT, COMPONENT AND BRANCH ARMY RA
 3. SOCIAL SECURITY NO. 308 64 9331

4a. GRADE, RATE OR RANK CPL 4b. PAY GRADE 34 5. DATE OF BIRTH 550302 6. PLACE OF ENTRY INTO ACTIVE DUTY MONTCOMERY, AL

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CO C, 3/70th AR, 5th INF DIV 8. STATION WHERE SEPARATED FT POLK, LA

9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) 9700 PAGE BLVD, RCPAC, ST LOUIS, MO 63132 10. SGLI COVERAGE AMOUNT \$ 20 300 NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and months involving periods of one or more years) 63C10 TRACK VEH MECH 2 YRS, 7 MOS

12. RECORD OF SERVICE

| | YEAR (S) | MON (S) | DAY (S) |
|-----------------------------------|----------|---------|---------|
| a. Date Entered AD This Period | 77 | 05 | 04 |
| b. Separation Date This Period | 80 | 05 | 02 |
| c. Net Active Service This Period | 02 | 11 | 29 |
| d. Total Prior Active Service | 00 | 00 | 00 |
| e. Total Prior Inactive Service | 00 | 03 | 06 |
| f. Foreign Service | 00 | 00 | 00 |
| g. Sea Service | 00 | 00 | 00 |
| h. Effective Date of Pay Grade | 75 | 10 | 01 |
| i. Reserve Oblig. Term. Date | 83 | 01 | 27 |

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) M-16 (EX)

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) NONE

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO

17. DAYS ACCRUED 218

18. REMARKS NONE/NOTHING FOLLOWS

19. MAILING ADDRESS AFTER SEPARATION P.O. BOX 1197 CEDAR LAKE, IN 46308 20. MEMBER REQUESTS COPY & BE SENT TO DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED Donald E. Wilson 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN J.N. ASHFIELD, GS7, Chief, Transfer Point



STATE OF INDIANA
MAY 11 17 AM '80
JAN WILSON
RECORDER