

APRIL 30, 1980

RETURN TO:

BANK OF INDIANA, N.A. P.O. BOX 8030 MERRILLVILLE, IND 46410

583292

Indemnisying Mortgage

		. That Robert			and &
Wife	of	Lake County,	in the State o	f Indiana	
hereby mortgage	and warrant to	sank of I	ndiana, Nat	ional Associa	ition
		Jocuito iollov	ring described p	roperty in the Coun	ity of
Lake	and State	of Indiana	CIA to William		
Legal desc	riptions -Lo	es No. Six (6	and Seven	(7), in Bloc	k No.
Sixty One	(61) This may	in No. 15 the	OTO PATE X	Ofecorded pla	it of
Chicago Ma	legton+band	and Cavesens	ne Combaav '	s Second Oak	Park
Addition to	o Tolleston,	in the City	or dery, me	uce country, 11	144-4114
20	25	20 Monroe Str	Character de		
Commonta	Ga	ry, Indiana			
This mortgage is	given to the mor	rtgagee for the pur	pose of securing	all indebtedness al	ready
		y Palmentunius			
		THE ROLL SO			
	Contract to		A Seencia	rion	************
		ndisma, Natio			***************************************
in the sum of \$		JEAL .	3	zil indebtedness o	
		d description of the		And the second s	
		es future loans, adv		•	•
_		he by reason of th		•	
	·	y other person, wh			
		come to it by assi			
		ain in full force ar			
		ne full amount of :			•
•		mortgagor <u>a</u> express			
		me shall be collect		·	
	.•	ey's fees, and in ca			-
		may be secured by	this mortgage, i	it shall not be nece:	Mary
o serve notice u	pon the mortgago	ris .			
In Witness Where	of Robert as	nd Avery Palme	er, Husband	& Wife	-
		and and seal this		à	3
Marc.		_		25	
A. PU		Par	et Pal	00 E	# 2 m
		Robert	Palmer	95	-
		La Colonia) P S S S S S S S S S S S S S S S S S S	70 - 70
EAI.		3,000	Da know		S. S. X
sur of Indian	24	yvery	Palmer		2 2
County of Lake	3				
* (1:51:58.55**					•
		Public in and for s	aid County and	State this25t	:h
lay of March	19	80			
		•			
حطف المعالمة المحملات	arramatica of the	where and formation			
	execution of the	above and foregoin	is morrage for	me uses and purp	O963
herein set forth.			13	1 1 1 .	
Vitness my hand	and Notarial Sea	ai.	CA Um	y Till,	2 . 1 . B . A
			No	cary Public	- 2 5 C
				ferman, Resid	ent of
Ay Commission E	xpires <u>3-28-8</u>	3	Lake	e County	

This Instrument was prepared by C. E. Webb