582075

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

582075

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Fenoid Whittington and Ernestine Whittington, on the 24th day of April 19 59, securing the principal sum of Ten Thousand Five Hundred and no/100 Dollars ($ 10,500.00 ) which mortgage was duly recorded as Document Number 1277/524 or in Mortgage Record at pages in the office of the Recorder of County, Indiana, on day of , 19 , is hereby Released and Satisfied.

Dated this 22nd day of January, 19 80.

First Federal Savings and Loan Association of Gary

BY: William J. Beres
William J. Beres - Ass't Sec-Treas.

Edward W. Fabian
Edward W. Fabian - Vice President

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this day of , 19 , personally appeared and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

NOTARY PUBLIC

Resident of County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edward W. Fabian Vice President and William J. Beres Ass't, Secretary known to me to be such Officers of First Federal Savings & Loan Ass'n of Gary and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 22nd day of January, 19 80.

My commission expires: 2/3/80
Resident of Lake County

Georgia Fabian
Georgia Fabian NOTARY PUBLIC

Resident of County.

This instrument was prepared by George W. Heintz, Attorney At Law

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev. 1978

MAIL TO: NICK J. THIROS, 8585 Broadway, Merrillville, Indiana

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP