

646473
FOR REL. SEE DOC. #
582073

582073

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANICS LIEN)

To: Vergil L. and Cynthia J. Crisles and PatsyAnn Buche
1510 Harrison Street, Lowell, IN 46356

STATE OF Indiana COUNTY OF Lake SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Robert Green, President, Crown Carpet, Linoleum & Furniture, Inc. furnished material to Charles and PatsyAnn Buche and

intends to hold a lien on land commonly known as 1510 Harrison Street, Lowell, IN 46356

and legally described as follows:

Part of the West Half Southwest, Southeast Section 24, Township 33, Range 9, 8.80 Acres.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Two Thousand Three Hundred sixty Nine Dollars (\$2369.94).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last thirty days.

CLAIMANT'S SIGNATURE Robert Green CLAIMANT'S ADDRESS 401 E. Goldsboro St., Crown Point, IN 46307

Subscribed and sworn to before me, a notary public, by John A. Walter, Jr. this 23rd day of April 19 80. Witness my hand and notarial seal.

My commission expires January 27, 1981

NOTARY PUBLIC

I hereby certify that I have this 23rd day of April 19 80 mailed a duplicate of this notice first class, postage prepaid, to the within named property owner at _____ (Last address shown on tax records)

Recorder of _____ County

This instrument prepared by John A. Walter, III Attorney at Law.
109 North Main Street
Crown Point, IN 46307
(219) 663-2902