

581989

NS original return; Security Federal Savings Loan Assn of  
Lake County, 4518 Maple Blvd, East Chicago, Ind 46315  
ATTN: Carmen Alvarez  
A-45559 LNW 239604

581989 **RELEASE OF MORTGAGE**

Document is

**NOT OFFICIAL!**

The indebtedness secured by Mortgage executed by Miller Krizman & Helen M. Krizman, Husband & Wife

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA

dated 19... day of July 19.60 for \$ 16,500.00 and recorded in Mortgage Record No. 1335 Page No. 278 Document No. 267327

of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 9 day of April 19.80

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Delores G. Cobb*  
Delores G. Cobb, Asst. Secretary and Treasurer

By *Henry Kugar*  
Henry Kugar, Vice President

STATE OF INDIANA }  
COUNTY OF LAKE }



STATE OF INDIANA  
LAKE COUNTY  
IN REC'D  
APR 20 9 41 AM '80  
WILLIAM BULLSHORN  
RECORDER

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Henry Kugar, Vice President and Delores G. Cobb, Asst. Secretary and Treasurer

of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Secretary and Treasurer, and acknowledge the execution of the annexed Release of Mortgage

and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 18 day of April 19.80

My Commission expires

4-8-83

*Carmen Alvarez*  
Carmen Alvarez, Notary Public  
Resident of Lake County

See my original add to original, 0832-87, S. E. C. A. D.