

581985

Pol No. A-383425-6 LD JW 239600

DR 4971

CITIZENS FED. SAV. & LOAN ASS'N.  
P. O. BOX 360  
CROWN POINT, INDIANA 46307  
155 North Main St.

581985

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by  
**CHARLES E. BRUNER and CHERYL JUNE A. BRUNER, husband and wife**

to the **FIRST STATE SAVINGS ASSOCIATION** on the 18th day of September, 1987, calling for  
\$19,300 and recorded in Mortgage Record 1887, page 495 / as Doc No. 721151  
Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 18th day of April, 1980

FIRST STATE SAVINGS ASSOCIATION

Cloyd E. Tipton

STATE OF INDIANA  
LAKE COUNTY  
APR 29 9 09 AM '80  
WILLIAM WIELSKI JR  
RECORDER  
Secretary-Treasurer

INDIANA TITLE INSURANCE COMPANY  
INDIANA DIVISION



STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public in and for said County, this 18th day of April, 1980, personally appeared the within named John P. Sikora and Cloyd E. Tipton, being the duly elected, qualified and acting president and secretary-treasurer respectively of the First State Savings Association, who as such officers, for and on behalf of said association, acknowledged the execution of the annexed satisfaction of mortgage.

I certify that I am not an officer of said association.

WITNESS my hand and official seal.

My Commission expires

March 6, 1983

County of Residence: Lake

Ann H. Stankovic

Ann H. Stankovic

Notary Public

This instrument prepared by Ann H. Stankovic

Lot 75, Turkey Creek South Unit 2 PB 37/58

Chicago Title # 335425-6