

577762

577762/

Piper 1766  
Highland on

SATISFACTION OF MORTGAGE

This certifies that the within mortgage has been fully paid and satisfied and the same is hereby released this 10th day of March 1982

Witnesses: Sandra M. Petersen By: Charles S. Petersen (Vice-President)

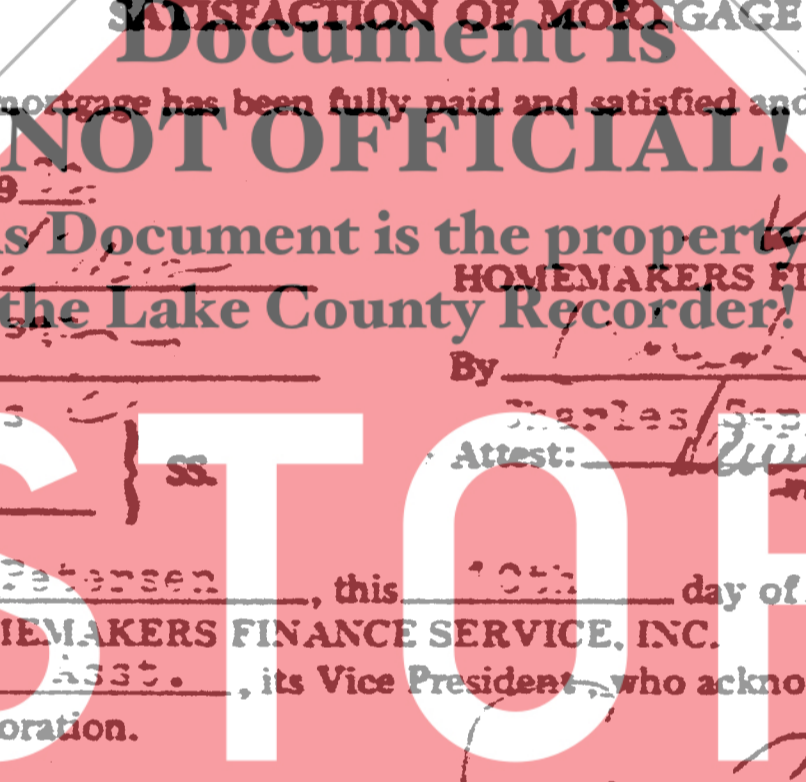
STATE OF Oregon COUNTY OF Lake Attest: Charles S. Petersen (Secretary)

Before me Sandra M. Petersen, this 10th day of March 1982, personally appeared HOMEMAKERS FINANCE SERVICE, INC. by Charles S. Petersen, ASST., its Vice President, who acknowledged the execution of the foregoing satisfaction on behalf of said corporation.

My commission expires 12-31-83  
County of Rec.: Lake  
Prepared By Sandra M. Petersen  
Doc # 198611



Mar 19 11 20 AM '82  
RECORDED  
STATE OF OREGON



MORTGAGE

Filed for Record of \_\_\_\_\_ of \_\_\_\_\_ M. and recorded in Mortgage Record No. \_\_\_\_\_ Page No. \_\_\_\_\_ Recorder \_\_\_\_\_ of \_\_\_\_\_ County, Indiana