577749

Peoples Federal Savings & Loan Assn.
WOODMAR BRANCH
7135 Indianapolis Blvd.
Hammond, Indiana

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SATISFACTION OF MORTGAGE

577749

THIS CERTIFIES, That a certain Mortgage executed by Matthew M. Michalak and Loretta M. Michalak, husband and wife to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 21st day of August 19 63 calling for $ 11,000.00 and recorded in Mortgage ~~RECORD~~ DOCUMENT #510146 ~~Book~~ RECORD 1475 ~~Page~~ PAGE 9 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary ~~Treasurer~~ this 17th day of March 19 80

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stanley L. Krol
Stanley L. Krol, Assistant Vice President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan, Assistant Secretary ~~Treasurer~~

RECORDER'S OFFICE SEAL INDIANA

MAR 19 10 35 AM '80
RECORDER

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 17th day of March 19 80 Personally appeared Stanley L. Krol and Patricia J. Mrvan personally known to me to be the Assistant Vice President and Assistant Secretary ~~Treasurer~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83
County of Residence: Lake
Prepared by: Charlotte V. Conn

Key Sol. Southwest Savings and Loan Association, 7135 Indianapolis Blvd. PO 35-35 A.C. Ind.