

577741

*copy of deed, Samuel C. Ennis & Company, Inc. 5331 Union
Ave., P.O. Box 9, Hammond Indiana 46325
ATTN: Mary Ann Brumaker, Mortgage Acct. Dept.*
Seller to Federal National Mortgage Association
Indiana Form
577741

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That SAMUEL C. ENNIS & COMPANY, INC.

_____ ; a corporation organized and existing under and by virtue of the laws of the State of Indiana, and having its office and principal place of business in the City of Hammond, and State of Indiana

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part of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the United States of America, of the second part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of January 1980, made by ERIC C. JOHNSON AND DEBORAH L. JOHNSON, Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of THIRTY FIVE THOUSAND SEVEN HUNDRED AND NO/100 - - - - - Dollars (\$ 35,700.00), and all its right, title and interest in and to the premises situated in the County of Lake State of Indiana, and described in said mortgage as follows, to-wit:

Lot 5, Block 2, Ridge Crest Homes Addition to the Town of Griffith, as shown in Plat Book 25, page 5, Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
RECORDER
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which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 567403, together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by John L. Ennis, its President, and attested by William E. Bartholomew, its Secretary, and its corporate seal to be herewith affixed, this 28th day of February A.D. 1980.

ATTEST:
(Seal)
William E. Bartholomew
By William E. Bartholomew - Secretary

SAMUEL C. ENNIS & COMPANY, INC.
By *[Signature]*
John L. Ennis - President

STATE OF INDIANA)
COUNTY OF LAKE)SS

Before me Robert I. Craig, Jr., a Notary Public in and for the County and State aforesaid, this 28th day of February A.D. 1980, personally appeared Samuel C. Ennis & Company, Inc. by John L. Ennis and William E. Bartholomew respectively, and acknowledged the execution of the foregoing instrument.

Robert I. Craig, Jr.
Robert I. Craig, Jr. Notary Public

(SEAL)
My commission expires February 28, 1981
County of Residence: Lake

This Instrument prepared by: John L. Ennis