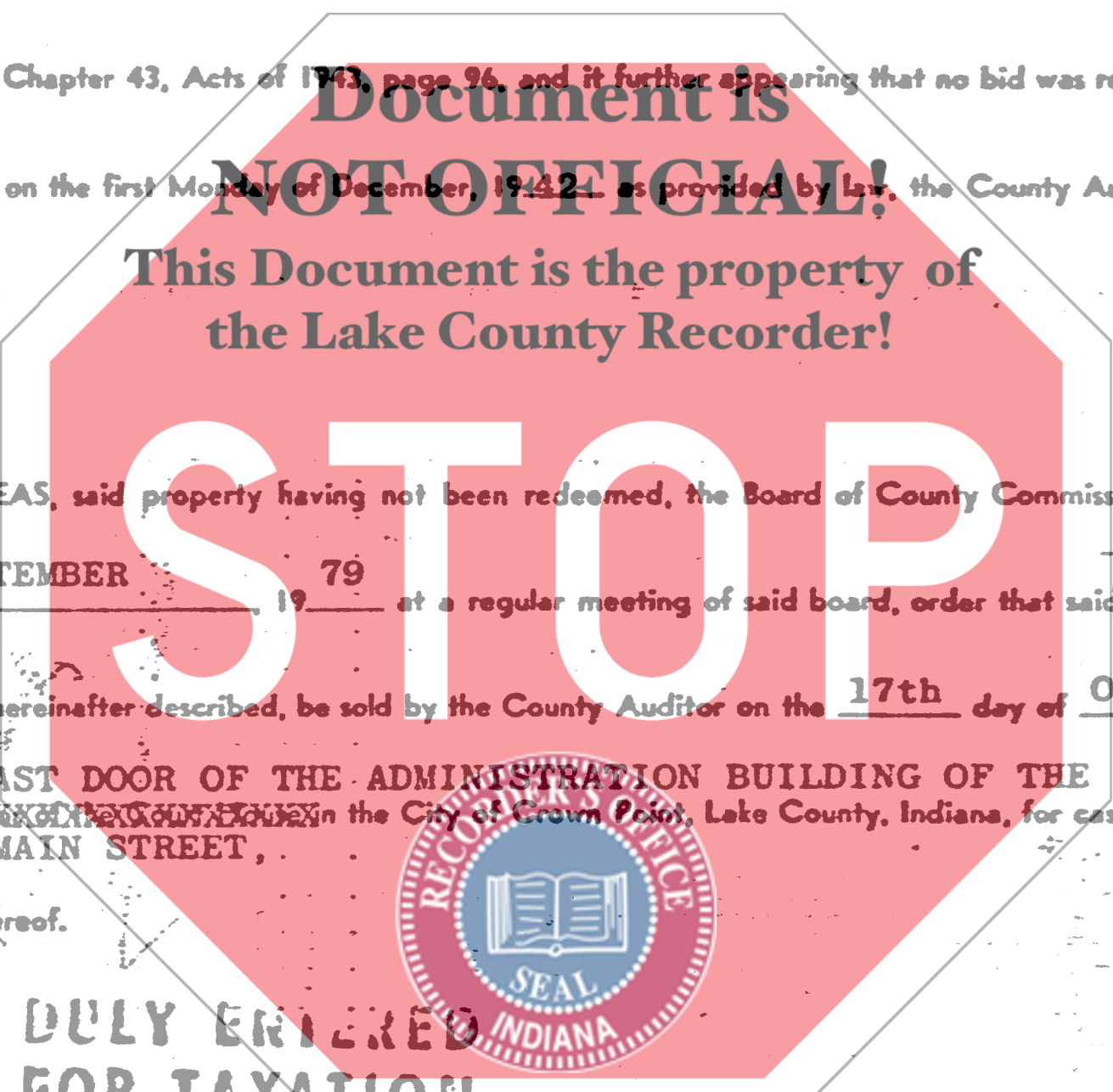


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6103 Family
Home
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WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and
divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provi-
sions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such
property, and that on the first Monday of December, 1979, as provided by law, the County Auditor bid in such property
for Lake County.



AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 4th
day of SEPTEMBER 1979 at a regular meeting of said board, order that said parcels, lots and tracts of
said real estate as hereinafter described, be sold by the County Auditor on the 17th day of OCTOBER
1979 at the EAST DOOR OF THE ADMINISTRATION BUILDING OF THE GOVERNMENT CENTER
2293 NORTH MAIN STREET, in the City of Crown Point, Lake County, Indiana, for cash and for not less than the
appraised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted
as required by law,

John O. ...
AUDITOR LAKE COUNTY

STATE OF INDIANA, S. NO
LAKE COUNTY RECORD
FILED FOR RECORD
MAR 7 3 22 PM '80
WILLIAM BIELSKI JR
RECORDER

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as
published and posted, the said County Auditor did offer said real estate for sale.

AND, WHEREAS, GREAT LAKES FOREST & WILDLIFE RESTORATION, INC. did then and
there bid the sum of ONE THOUSAND NINE HUNDRED AND THREE dollars and
EIGHTY-FIVE cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that GREAT LAKES FOREST & WILDLIFE RESTORATION, INC. did
thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 26 day of November 1979
report his proceedings therein to the Board of Commissioners.

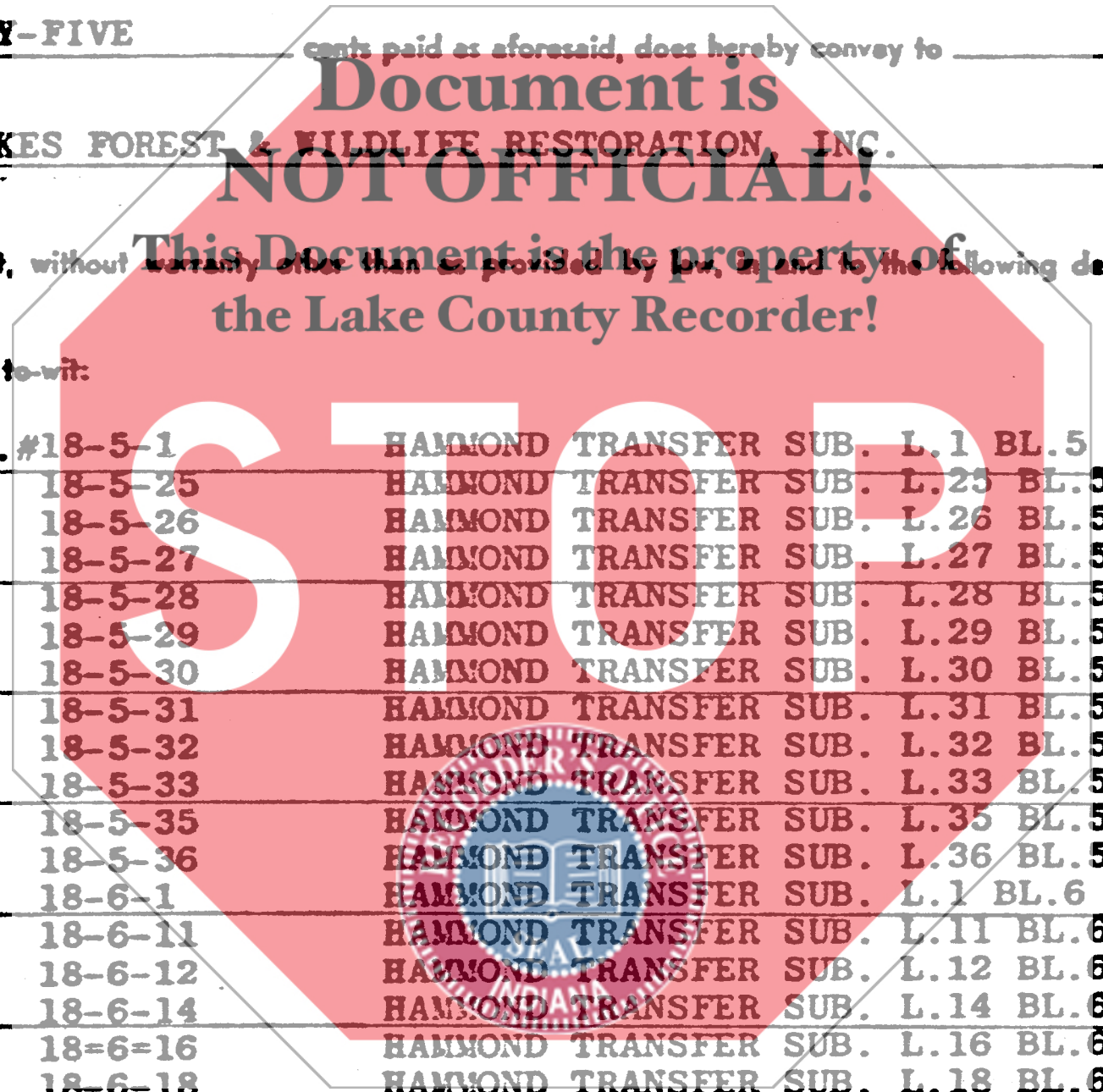
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NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum of ONE THOUSAND NINE HUNDRED AND THREE dollars and EIGHTY-FIVE cents paid as aforesaid, does hereby convey to

GREAT LAKES FOREST & WILDLIFE RESTORATION, INC. all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake County, Indiana, to-wit:

KEY NO.	DESCRIPTION	AMOUNT
#18-5-1	HAMMOND TRANSFER SUB. L. 1 BL. 5	\$ 27.40
18-5-25	HAMMOND TRANSFER SUB. L. 25 BL. 5	30.25
18-5-26	HAMMOND TRANSFER SUB. L. 26 BL. 5	28.65
18-5-27	HAMMOND TRANSFER SUB. L. 27 BL. 5	28.65
18-5-28	HAMMOND TRANSFER SUB. L. 28 BL. 5	28.05
18-5-29	HAMMOND TRANSFER SUB. L. 29 BL. 5	29.25
18-5-30	HAMMOND TRANSFER SUB. L. 30 BL. 5	29.25
18-5-31	HAMMOND TRANSFER SUB. L. 31 BL. 5	28.65
18-5-32	HAMMOND TRANSFER SUB. L. 32 BL. 5	28.65
18-5-33	HAMMOND TRANSFER SUB. L. 33 BL. 5	28.65
18-5-35	HAMMOND TRANSFER SUB. L. 35 BL. 5	27.45
18-5-36	HAMMOND TRANSFER SUB. L. 36 BL. 5	26.15
18-6-1	HAMMOND TRANSFER SUB. L. 1 BL. 6	27.40
18-6-11	HAMMOND TRANSFER SUB. L. 11 BL. 6	27.40
18-6-12	HAMMOND TRANSFER SUB. L. 12 BL. 6	26.15
18-6-14	HAMMOND TRANSFER SUB. L. 14 BL. 6	28.65
18-6-16	HAMMOND TRANSFER SUB. L. 16 BL. 6	28.05
18-6-18	HAMMOND TRANSFER SUB. L. 18 BL. 6	29.25
18-6-20	HAMMOND TRANSFER SUB. L. 20 BL. 6	29.25
18-6-21	HAMMOND TRANSFER SUB. L. 21 BL. 6	28.65
18-6-22	HAMMOND TRANSFER SUB. L. 22 BL. 6	28.65
18-6-23	HAMMOND TRANSFER SUB. L. 23 BL. 6	28.65
18-6-24	HAMMOND TRANSFER SUB. L. 24 BL. 6	28.65
18-8-1	HAMMOND TRANSFER SUB. L. 1 BL. 8	27.40
18-8-2	HAMMOND TRANSFER SUB. L. 2 BL. 8	29.25
18-8-3	HAMMOND TRANSFER SUB. L. 3 BL. 8	29.25
18-8-4	HAMMOND TRANSFER SUB. L. 4 BL. 8	28.65
18-8-5	HAMMOND TRANSFER SUB. L. 5 BL. 8	28.65
18-8-6	HAMMOND TRANSFER SUB. L. 6 BL. 8	28.65
18-8-7	HAMMOND TRANSFER SUB. L. 7 BL. 8	28.05
18-8-8	HAMMOND TRANSFER SUB. L. 8 BL. 8	28.05
18-8-9	HAMMOND TRANSFER SUB. L. 9 BL. 8	29.25
18-8-10	HAMMOND TRANSFER SUB. L. 10 BL. 8	28.65
18-8-11	HAMMOND TRANSFER SUB. L. 11 BL. 8	28.65
18-8-12	HAMMOND TRANSFER SUB. L. 12 BL. 8	28.65
18-8-13	HAMMOND TRANSFER SUB. L. 13 BL. 8	28.65
18-8-14	HAMMOND TRANSFER SUB. L. 14 BL. 8	28.65
18-8-15	HAMMOND TRANSFER SUB. L. 15 BL. 8	28.65
18-8-16	HAMMOND TRANSFER SUB. L. 16 BL. 8	28.65
18-8-17	HAMMOND TRANSFER SUB. L. 17 BL. 8	28.65
18-8-18	HAMMOND TRANSFER SUB. L. 18 BL. 8	28.05
18-8-19	HAMMOND TRANSFER SUB. L. 19 BL. 8	28.65
18-8-28	HAMMOND TRANSFER SUB. L. 28 BL. 8	28.65
18-8-29	HAMMOND TRANSFER SUB. L. 29 BL. 8	28.65
18-8-30	HAMMOND TRANSFER SUB. L. 30 BL. 8	28.65
18-8-31	HAMMOND TRANSFER SUB. L. 31 BL. 8	28.65
18-8-32	HAMMOND TRANSFER SUB. L. 32 BL. 8	28.65
18-8-33	HAMMOND TRANSFER SUB. L. 33 BL. 8	28.65
18-8-34	HAMMOND TRANSFER SUB. L. 34 BL. 8	28.65
18-8-35	HAMMOND TRANSFER SUB. L. 35 BL. 8	28.65
18-8-36	HAMMOND TRANSFER SUB. L. 36 BL. 8	28.65
18-8-37	HAMMOND TRANSFER SUB. L. 37 BL. 8	28.65
18-8-38	HAMMOND TRANSFER SUB. L. 38 BL. 8	28.05
18-8-39	HAMMOND TRANSFER SUB. L. 39 BL. 8	28.05
18-8-40	HAMMOND TRANSFER SUB. L. 40 BL. 8	28.05
18-8-41	HAMMOND TRANSFER SUB. L. 41 BL. 8	28.65



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STOP



AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the _____ day of _____, 19____ at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the _____ day of _____, 19____, at the door of the Court House in the City of Crown Point, Lake County, Indiana, for cash and for not less than the appraised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law,

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale.

AND, WHEREAS, _____ did then and there bid the sum of _____ dollars and _____ cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that _____ did thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the _____ day of _____, 19____ report his proceedings therein to the Board of Commissioners.

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NOT OFFICIAL!

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the Lake County Recorder!

KEY NO.	DESCRIPTION	AMOUNT
#18-8-42	HAMMOND TRANSFER SUB. L.42 BL.8	\$ 28.65
18-8-43	HAMMOND TRANSFER SUB. L.43 BL.8	28.65
18-8-44	HAMMOND TRANSFER SUB. L.44 BL.8	28.65
18-8-45	HAMMOND TRANSFER SUB. L.45 BL.8	28.65
18-8-46	HAMMOND TRANSFER SUB. L.46 BL.8	28.65
18-11-25	HAMMOND TRANSFER SUB. L.25 BL.11	26.80
18-11-26	HAMMOND TRANSFER SUB. L.26 BL.11	28.05
18-11-27	HAMMOND TRANSFER SUB. L.27 BL.11	28.05
18-11-28	HAMMOND TRANSFER SUB. L.28 BL.11	28.05
18-11-38	HAMMOND TRANSFER SUB. L.38 BL.11	
	SUB. TO R-W	28.05
18-11-48	HAMMOND TRANSFER SUB. L.48 BL.11	27.40

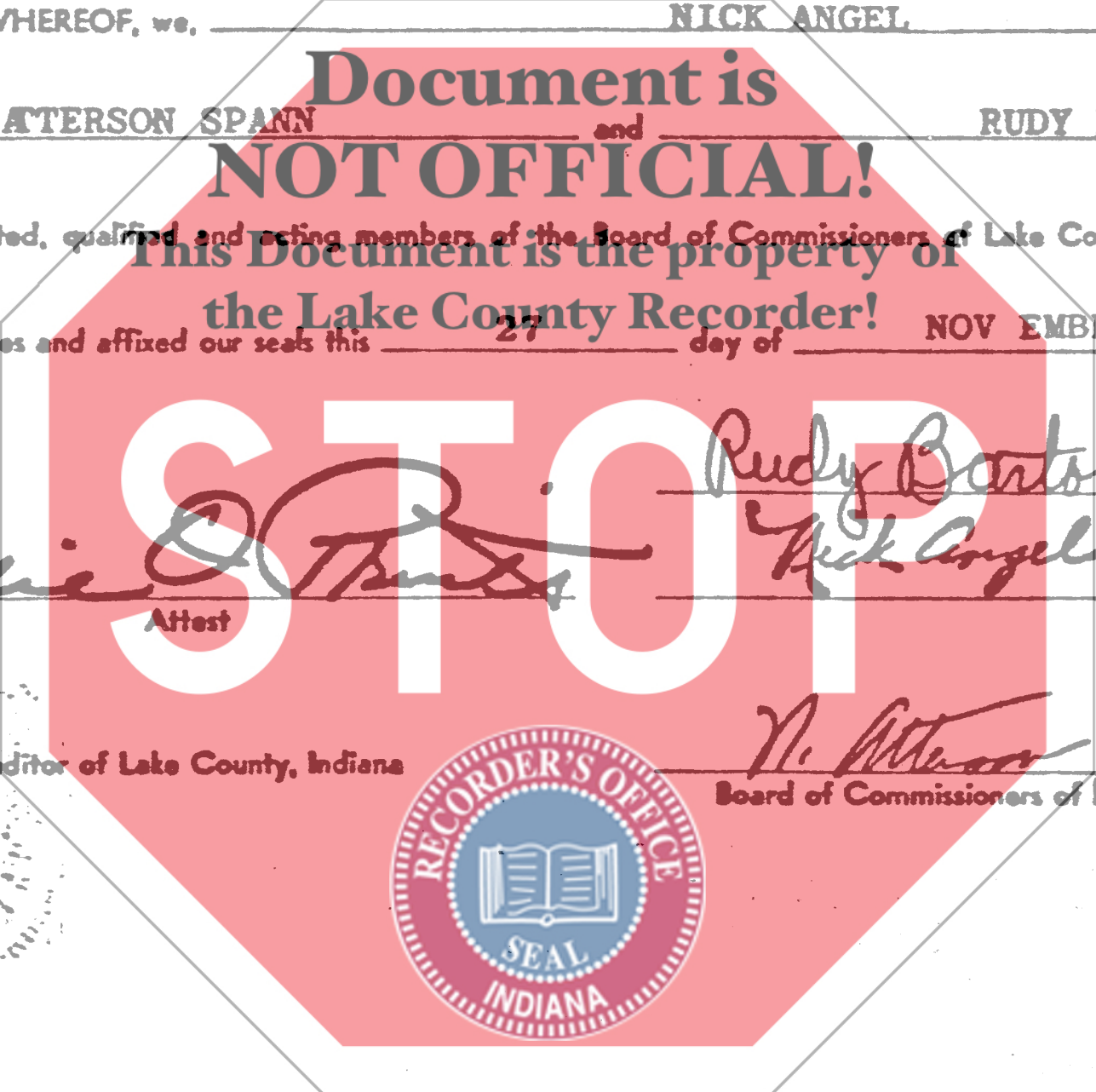


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IN WITNESS WHEREOF, we, NICK ANGEL

N. ATTERSON SPANN and RUDY BARTOLOMEI

being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have here-
unto signed our names and affixed our seals this 27 day of NOVEMBER, 1979



Jessie D. Bonds
Attest

Rudy Bartolomei
Nick Angel

Auditor of Lake County, Indiana

N. Atterson Spann
Board of Commissioners of Lake County, Indiana



STATE OF INDIANA, COUNTY OF LAKE, ss:

Before me, the undersigned WILLIAM BIELSKI, JR.

Recorder in and for said County, this day personally came the above named

NICK ANGEL

N. ATTERSON SPANN

and RUDY BARTOLOMEI

members of the Board of County Commissioners of said County

Rudy Bartolomei

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 7th day

of March, 1980

William Bielski Jr
County Recorder