

576454

Prudential No. 6 035 405  
DEED OF PARTIAL RELEASE  
(Illinois-Indiana-Wisconsin)

576454

Return to: H. Barber  
517 N. Main St  
Crown Point Ind 46307

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Witness, LAKE COUNTY TRUST COMPANY, an Indiana Corporation  
not personally, but as Trustee under Trust Agreement dated February 28, 1964,  
identified as Trust Number 1973, executed a certain mortgage, as Mortgagee,  
to \_\_\_\_\_

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, as Mortgagee, dated  
July 17, 1964, in and to the premises described in and to the mortgage of even date therewith, in the sum of  
ONE HUNDRED THOUSAND AND NO/100 Dollars,  
recorded in Lake County, Indiana as Document No. 716799  
in Book 1662 Page 517

Now Therefore, Know All Men By These Presents, that said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA,  
for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim to the aforesaid Mortgagee, all the right, title, and interest it may have acquired by virtue  
of said mortgage in and to the premises located in the County of Lake and State of Indiana  
described as follows, to wit:

A parcel of land in Section 28, Township 32 North, Range 9 West of the second  
Principal Meridian in Lake County, Indiana, more particularly described  
as follows: Beginning at the Northeast corner of said Section 28; thence  
South 00 degrees 00 minutes 00 seconds West along the East line of said  
Section 28; 170.00 feet; thence North 90 degrees 00 minutes 00 seconds  
West 335.00 feet thence North 00 degrees 00 minutes 00 seconds East 170.00  
feet more or less to the North line of said Section 28; thence along said  
North line 335 feet more or less to the place of beginning; in Lake County,  
Indiana.



STATE OF INDIANA, S. W.  
LAKE COUNTY  
WILLIAM WILSKI, JR.  
RECORDER  
MAR 9 2 39 PM '60

PREPARED BY: Thomas M. O'Leary  
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
3535 PRUDENTIAL PLAZA, CHICAGO, ILL. 60601

To have and to hold the same with the appurtenances and privileges thereto belonging or appertaining, free, discharged  
and released of and from the ben of said mortgage.

Provided, however, that nothing herein contained shall in any wise or manner affect, alter or diminish the lien or  
encumbrance of said mortgage on the remaining part of the premises or property described therein, not herein released, or the  
remedies at law for recovering from the parties liable therefor the balance of said principal sum, with interest, secured thereby.

Witness the due execution hereof, in Chicago, Illinois of February 22, 19 80  
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA,  
Attest: *Thomas M. O'Leary* Assistant Secretary  
State of Illinois  
County of Cook  
*Eugene E. McManus* The President

I, A. M. LEWIS, a Notary Public in and for said County, in the State aforesaid, do  
herby certify that EUGENE E. McMANUS, personally known to me to be the Vice President of  
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA a corporation of the State of New Jersey, and THOMAS M.  
O'LEARY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me  
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as  
their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 25<sup>th</sup> day of FEBRUARY, 19 80

My commission expires NOV. 25, 1983  
A. M. Lewis  
Notary Public