. P-E7E06E Idg. 4 157862 Emplered 20 M Dracker De Chop, She 60606

WARRANTY

THIS INDENTURE WITNESSETH, That BURIEN W. MICKELSON and KAREN B. MICKELSON, husband and wife, as tenants by entireties,

Lake

Convey and Warrant to EXPLA limois Corporation whose Business address is

Cook

for and in consideration in consideratio of One Dollar and other valuable considera reof is hereby acknowledged the following described Real Estate in County in the State of Indiana, to-wit

Lot 336, Lakes of the Four Seasons, Unit No. 10, as shown on plat in Plat Book 39, page 11, in the Recorder's Office of Lake County, Indiana.

SUBJECT TO:

Mortgage dated March 6, 1977 and recorded March 10, 1977 as Document No. 396790 made by Burten W. Mickelson and Karen B. Mickelson, husband and wife, to First Federal Savings and Loan Association, a United States Corporation, to secure one note for \$41,800.00, payable as therein provided, and the convenants, conditions, and agreements therein contained.

SUBJECT TO: Convenants, Conditions

histrictions, and Easements of Record. BULY ENTERED

MAR 6 1980

FOR TAXATION

103

| | | 4112 Parma | umad Comm Daint T | N 46207 |
|---------------|---|---|-----------------------|----------------|
| IN WITNESS WH | EREOF, the said grantor(s) haved their name and KELSON | Listerie Is | wood, Crown Point, II | |
| BURTEN W. MIC | KELSON | KAREN B. (Seal) | | (Seal |
| | | (Seal) | | (Secil |
| | | (Seal) | | (Secil |
| Notary Seal | STATE OF INDIANA. Before me, the undersign State, this25 personally appearedBU MICKELSON, husband | ned, a Notary Public in of Sehrensen W. MICKELSON a | nd KAREN B. | Corporate Seal |
| | | | | |
| | and acknowledged the e | le L'ores | Notary Public | Hun 7 |
| Auditor Stamp | | Resident L. Recorder S | itamp | SIELSKI JA |