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Eugene A. King  
756 Grant St.  
Gary In. 46404

STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE

STATE OF INDIANA, S. NO  
LAKE COUNTY  
FILED FOR RECORD  
MAR 7 8 52 AM '80  
WILLIAM BIELSKI JR  
RECORDER

To Whom These Presents Come, Greeting:

Document is  
**NOT OFFICIAL!**  
CERTIFICATE OF INCORPORATION

This Document is the property of  
the Lake County Recorder!  
THE UNITED MALE CHORUS OF GARY AND THE CALUMET REGION, INCORPORATED

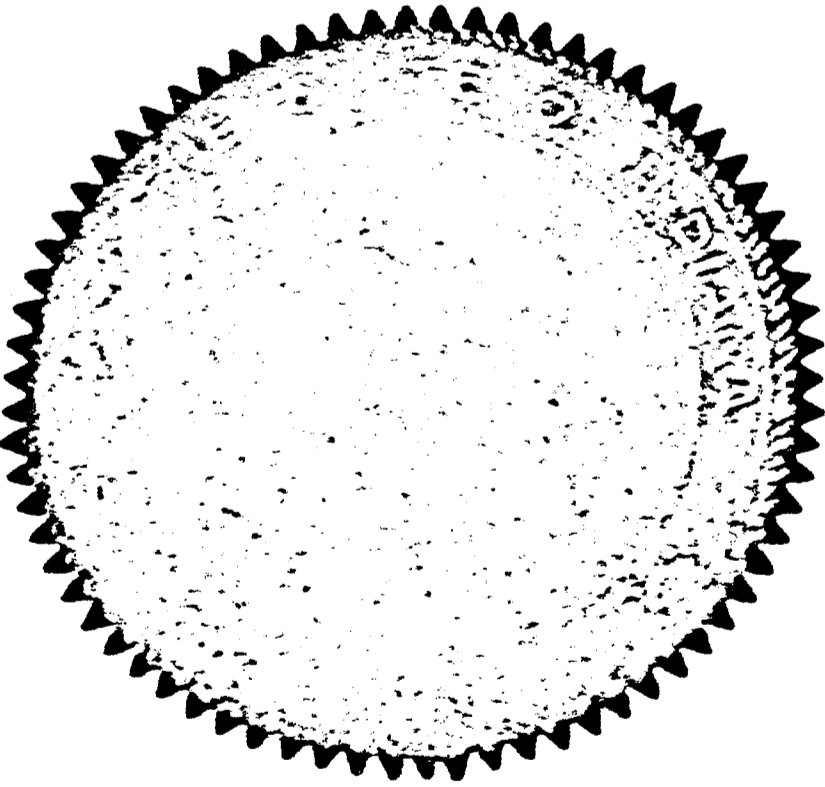
EDWIN J. SIMCOX  
I, ~~LARRY J. SIMCOX~~, Secretary of State of the State of Indiana, hereby certify that Articles of Incorporation of the above not-for-profit corporation, in the form prescribed by this Office, prepared and signed in duplicate by the Incorporator(s) and acknowledged and verified by the same before a Notary Public, have been presented to me at this office accompanied by the fees prescribed by law; that I have found such Articles conform to law; that I have endorsed my approval upon the duplicate copies of such Articles; that all fees have been paid as required by law; that one copy of such Articles has been filed in this office; and that the remaining copy(ies) of such Articles bearing the endorsement of my approval and filing has (have) been returned by me to the incorporator(s) or his (their) representatives, all as prescribed by the Indiana Not-For-Profit Corporation Act of 1971.

NOW, THEREFORE, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence has begun.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this 1st day of November 19 79

Eugene J. Simcox  
~~LARRY J. SIMCOX~~, Secretary of State

By Ann M. Terry Deputy



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**INSTRUCTIONS.**

Use 8 1/2 x 11 Inch Paper for Inserts  
Present 2 Executed Copies to Secretary of State, Room 155, State House, Indianapolis, Indiana 46204

The recording of a third executed copy with the County Recorder is no longer statutorily required.

FILING FEE is \$26.00

Corporate Form No. 364-1 (Sept. 1977)  
Page One

**ARTICLES OF INCORPORATION**  
(Not for Profit)

Prescribed by Larry A. Conrad,  
Secretary of State of Indiana

APPROVED  
AND  
FILED

NOV 9 1977  
*Edmund J. ...*  
SECRETARY OF STATE OF INDIANA

**This Document is the property of  
the Lake County Recorder!**

ARTICLES OF INCORPORATION  
OF

~~THE UNITED MALE GORONS OF GARY AND THE CALUMET REGION, INCORPORATED~~

The undersigned incorporator or incorporators, desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of the Indiana Not-For-Profit Corporation Act of 1971, (hereinafter referred to as the "Act"), execute the following Articles of Incorporation:

**ARTICLE I**

Name

The name of the Corporation is ~~THE UNITED MALE GORONS OF GARY AND THE CALUMET REGION, INC.~~ **THE UNITED MALE GORONS OF GARY AND THE CALUMET REGION, INC.**  
(The name shall include the word "Corporation" or "Incorporated", or one of the abbreviations thereof.)

**ARTICLE II**

Purposes

The purposes for which the Corporation is formed are: **Religious, Civic, and Social**  
**NOT FOR PROFIT**

**NOTE:** "Not-for-Profit" as applied to corporations means, "...any corporation which does not engage in any activities for the profit of its members and which is organized and conducts its affairs for the purposes other than the pecuniary gain of its members". (Indiana Code, 23-7-1.1-2[d])

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ARTICLES OF INCORPORATION  
(Not for Profit) Page Two

ARTICLE III  
Period of Existence

The period during which the Corporation shall continue is ... Perpetual .....  
(either "Perpetual", or, if limited, some definite period of time.)

ARTICLE IV  
Resident Agent and Principal Office

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Section 1. Resident Agent. The name and address of the Corporation's Resident Agent for service of process is ..... Jeffrey E. Cole .....

1425 West 15th Avenue ..... Gary ..... INDIANA ..... 46407 .....  
(Number and Street or Building) (City) (State) (Zip Code)

Section 2. Principal Office. The post office address of the principal office of the Corporation is . . . .

Post Office Box 4308 ..... Gary ..... INDIANA ..... 46405 .....  
(Number and Street or Building) (City) (State) (Zip Code)



A minimum of three (3) persons shall have signed the membership list. (Directors or Trustees or Incorporators may be included in the Membership.)

Section 1. Classes (if any):

None

Section 2. Rights, Preferences, Limitations, and Restrictions of Classes:

None

Section 3. Voting Rights of Classes:

Equal voting rights for all members.

NOTE: The Corporation shall confer upon every member a certificate signed by the President (or Vice-President) and Secretary (or Assistant Secretary), stating that he or she is a member of the Corporation.

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(Not for Profit) Page Three

ARTICLE VI  
Directors

Section 1. Number of Directors. The initial Board of Directors is composed of .15..... members. If the exact number of Directors is not stated, the minimum number shall be ..... 3 ..... and the maximum number shall be ..... 9 ..... Provided, however, that the exact number of directors shall be prescribed from time to time in the By-Laws of the Corporation; AND PROVIDED FURTHER THAT UNDER NO CIRCUMSTANCES SHALL THE MINIMUM NUMBER BE LESS THAN THREE (3).

Section 2. Names and Post Office Addresses of the initial Board of Directors are:

Name	Number and Street or Building	City	State	Zip Code
Eugene A. King	750 Grand St.	Gary	Ind.	46404
Jeffrey Cole	1425 W. 15th Ave.	Gary	Ind.	46407
Lesley Woods	2662 E. 22nd Ave.	Gary	Ind.	46407
Fred Davis	2209 Jennings	Gary	Ind.	46404
Charles A. Ward	9292 Indian Boundary	Gary	Ind.	46402
Henry Williams	1347 Marshall St.	Gary	Ind.	46404
Mark Thomas	2305 Jackson St.	Gary	Ind.	46407
Eddie Young	2605 Fillmore St.	Gary	Ind.	46407
William Givens	2668 Tyler St.	Gary	Ind.	46407
Leroy Dorsey	2362 Van Buren St.	Gary	Ind.	46407
Marshall Parker	1944 Carolina St.	Gary	Ind.	46407
Smith Kyles	2637 Conn. St.	Gary	Ind.	46407
James Coleman	2543 Conn. St.	Gary	Ind.	46407
Lela Oliver	1942 W. 10th Pl.	Gary	Ind.	46404
Eddie Smith	2173 Arthur St.	Gary	Ind.	46404
Henry Comer	941 Clinton St.	Gary	Ind.	46405

ARTICLE VII  
Incorporator(s)

Section 1. Names and Post Office Address(es) of the incorporator(s) of the Corporation is (are) as follows:

Name	Number and Street or Building	City	State	Zip Code
Jeffrey Cole	1425 W. 15th Ave	Gary	Ind	46407
Fred Davis	2209 Jennings	Gary	Ind	46404
Lesley Woods	2262 E. 22nd Ave.	Gary	Ind	46407

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**ARTICLES OF INCORPORATION  
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**ARTICLE VIII**

**Statement of Property (If any)**

A statement of the property, and an estimate of the value thereof, to be taken over by the Corporation at or upon its incorporation are as follows:

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The amount of value of property taken over by the United Methodist Church of Gary and the United Methodist Church of Gary is approximately four thousand, five hundred dollars (\$4,500.00) in savings and checking accounts at Gary National Bank.

**STOP**

**ARTICLE IX**

**Provisions for Regulation and Conduct**

**Of the Affairs of Corporation**

**(Can be the "By Laws")**

Other provisions, consistent with the laws of this state, for the regulation and conduct of the affairs of the Corporation, and creating, defining, limiting or regulating the powers of the Corporation, the directors or the members of any class or classes of members are as follows:

The regulations and conduct of this corporation shall be provided for and established by its By-Laws including all amendments thereto: in addition in the event of dissolution all assets of the corporation over and above those needed to pay any debts and liabilities thereof shall be distributed to corporations or organizations which are exempt, provided such other corporations and organizations have purposes similar to those for which this organization/corporation was formed.

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ARTICLES OF INCORPORATION  
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The undersigned, being one or more persons, do hereby adopt these Articles of Incorporation, representing beforehand to the Secretary of State of the State of Indiana and all persons whom it may concern that a membership list or lists of the above named corporation for which a Certificate of Incorporation is hereby applied for, have heretofore been opened in accordance with the law and that at least three (3) persons have signed such membership list.

IN WITNESS WHEREOF, I (we) the undersigned do hereby execute these Articles of Incorporation and certify the truth of the facts herein stated, this 17th day of October 1977.

*Charles L. Ward* (Written Signature)      *Edward H. King* (Written Signature)  
 Charles L. Ward (Printed Signature)      Edward H. King (Printed Signature)  
*Jeffrey H. Cole* (Written Signature)      *Jeffrey H. Cole* (Written Signature)  
*Jeffrey H. Cole* (Printed Signature)      Jeffrey H. Cole (Printed Signature)



State of Indiana  
County of *Lake*

Before me, *Vera M. McNealy*, a Notary Public in and for said county and State, personally appeared the above incorporator(s) and (severally) acknowledged the execution of the foregoing Articles of Incorporation.

Notary Seal Required  
*Vera M. McNealy* (Written Signature)  
 Vera M. McNealy, Notary Public (Printed Signature)  
 My commission expires:

WITNESS my hand and Notarial Seal this 17th day of October 1977

This instrument was prepared by *Regene Hartung* (Name)  
 756 Grant (Number and Street or Building)      Gary (City)      Ind (State)      46404 (Zip Code)